

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign to Chase Manhattan Mortgage Corporation that certain mortgage in the amount of \$ 195,000.00 . executed by Thomas P. Grillo and wife, Diane West Grillo

bearing date of the 26th day of July, 2000 , on property described as:

SEE ATTACHED EXHIBIT "A" FOR LEGAL
DESCRIPTION:

Inst # 2000-27916

08/16/2000-27916
08:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.00

Inst.2000-25445

and recorded in Book XXXXXXXXXXXXXXXXXX Page XXXXXXXXXX, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 26th day of July, 2000 .

LIBERTY MORTGAGE CORPORATION

By: Charlotte C Leddo
Charlotte C. Leddo, Corporate Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledge before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and seal this 26th day of July, 2000 .

Dagmar A Bryant
Notary Public

My Commission Expires:

December 28, 2000

Exhibit "A"

Lot 3105, according to the Amended Map of Highland Lakes, 3rd Sector, Phase I, an Eddleman Community, recorded in Map Book 21 page 124 in the Probate Office of Shelby County, Alabama. Together with non-exclusive easement to use the private roadways, common area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision recorded in Instrument 1994-07111 and amended in Instrument 1996-17543 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 3rd Sector, recorded in Instrument 1996-17544 in the Probate Office of Shelby County, Alabama, which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration". All being situated in Shelby County, Alabama. Mineral and mining rights excepted.

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