## This form furnished by: Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577

Notary Public

Riverchase Office (205) 988-5600 FAX 988-5905

This instrument was prepared by: (Name) Courtney Mason & Associates, P.C.	Send Tax Notice to: (Name) Joe A. Scotch, Jr.
(Address) 1904 Indian Lake Drive, Suite 100	(Name) Joe A. Scotch, Jr. (Address) 503 C Cahaba Park Circle
Birmingham, Alabama 35244	Birmingham, Alabama 35242
WARRA	NTY DEED
STATE OF ALABAMA }	
Shelby COUNTY KNOW ALL	MEN BY THESE PRESENTS,
That in consideration of Five Hundred and No/100th	ns (\$500.00) DOLLARS
- · · · · · · · · · · · · · · · · · · ·	ne grantee herein, the receipt of which is hereby acknowledged, I or we
Joe A. Scotch, Jr. and wife, Myrna (herein referred to as grantor, whether one or more), do grant, bargated Joe A. Scotch, Jr., and wife, Myrna (	in, sell and convey unto
(herein referred to as grantee, whether one or more), the following d	
	ity, Alabama, to-wit:
onerby Cour	ity, Alabania, w-wit.
See Attached Exhibit A for Legal Descript:	ion
Subject to existing easements, restriction lines and rights of way, if any, of record	
The purpose of this deed is to change the deed recorded in Instrument 1998-28579 in Alabama.	
	t # 2000-27915
Ins	
08 = SHE THI FX	14 AM CERTIFIED  14 AM CERTIFIED  18 COUNTY JUDGE OF PROBATE  E PREPARER OF THIS DOCUMENT HAS NOT AMINED TITLE TO THE PROPERTY DESCRIBED REIM AND MAKES NO CERTIFICATION AS TO TITLE.
heirs and assigns, or its successors and assigns, that I am (we are) la encumbrances, unless otherwise stated above; that I (we) have good righeirs, executors and administrators shall warrant and defend the same and assigns forever, against the lawful claims of all persons.  IN WITNESS WHEREOF, I (we) have hereunto set my (or day of	executors and administrators, covenant with said grantee, his, her or their wfully seized in fee simple of said premises; that they are free from all ght to sell and convey the same as aforesaid; that I (we) will, and my (our) e to the said grantee, his, her or their heirs and assigns, or its successors
(Seal)	Myrna C. Scotch — (Seal)
(Seal)	(Seal)
	, a Notary Public in and for said County, in said State, hereby Scotch, whose name(s)are signed to the ledged before me on this day that, being informed of the contents of the
conveyance, they executed the same voluntarily on the day	
	July Jucust a XXX 2000.

My Commission Expires:

## Exhibit A

That part of the NE 1/4 of the SW 1/4 of Section 7, Township 19 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the SW corner of the NW 1/4 of the SE 1/4 of Section 7 and run Easterly along the South line of said 1/4 1/4 Section for 191.40 feet to the point of beginning; thence continue along the last described course 1,148.35 feet to the Southeast corner of said 1/4 1/4 Section; thence turn 88 deg. 45 min. 29 sec. left and run Northerly along the East line of said 1/4 1/4 Section for 209.67 feet; thence turn 75 deg. 54 min. 27 sec. left and run Northwesterly along the South line of Eagle Point 9th Sector Subdivision, as recorded in Map Book 22 page 102 in the Probate Office of Shelby County, Alabama for a distance of 279.18 feet; thence turn 91 deg. 49 min. 28 sec. right and run Northeasterly 10.82 feet to the Southeast corner of Lot 943 in said Subdivision; thence turn 91 deg. 46 min. 38 sec. left and run Northwesterly 197.57 feet to the Southwest corner of said Lot; thence turn 91 deg. 46 min. 38 sec. right and run Northeasterly 134.63 feet to a point on the Southerly right of way line of Eagle Crest Road; thence turn 90 deg. 00 min. 00 sec. left and run Northwesterly along said right of way 114.33 feet to the point of beginning of a curve to the right, said curve having a radius of 280.00 feet and run along said curve and said right of way 305.69 feet to the point of tangent to said curve; thence run Northwesterly along said tangent and said right of way 16.10 feet to the point of a curve to the right, said curve having a radius of 280.00 feet; thence run along said curve and said right of way 54.62 feet to the point of tangent to said curve; thence run Northerly along said tangent and said right of way 341.78 feet to the point of a curve to the right, said curve having a radius of 467.08 feet and run along said curve and said right of way 27.52 feet to a point; thence turn 111 deg. 01 mln. 20 sec. left from the tangent to said curve at said point and run Southwesterly 58.14 feet; thence turn 72 deg. 35 min. 14 sec. left and run Southerly 330.86 feet; thence turn 04 deg. 52 min. 39 sec. left and run Southerly 128.16 feet; thence turn 38 deg. 03 min. 40 sec. right and run Southwesterly for 418.76 feet; thence turn 25 deg. 09 min. 05 sec. left and run Southwesterly for 277.33 feet; thence turn 49 deg. 04 min. 24 sec. right and run Southwesterly 127.73 feet to the point of beginning being situated in Shelby County, Alabama.

Inst \* 1928-PPTS

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Also,

The North 484 feet of the SW 1/4 of the SE 1/4 of Section 7, Township 19 South, Range 1 West, Shelby County, Alabama.

## LESS AND EXCEPT THE FOLLOWING DESCRIBED PROPERTY:

Part of the SW 1/4 of the SE 1/4 of Section 7, Township 19 South, Range 1 West and more particularly described as follows:

Begin at the NE corner of the SW 1/4 of SE 1/4 of said Section and run thence in a Westerly direction along the North line of said 1/4 1/4 Section for a distance of 1000 feet, more or less, to the West mean shoreline of the Scotch Lake; thence turn an angle to the left of 137 deg. and run in a Southeasterly direction for a distance of 256 feet, more or less, to the nose of a promontory; thence turn an angle to the left of 55 deg. and run in an Easterly to Southeasterly direction along the meanderings of the shoreline of said lake for a distance of 360 feet, more or less, to the centerline of a drain; thence run in a Northeasterly direction along the meanderings of said drain for a distance of 550 feet, more or less, to the East line of said SW 1/4 of SE 1/4; thence run in a Northerly direction along the East line of said 1/4 1/4 Section for a distance of 40 feet, more or less, to the point of beginning; being situated in Shelby County, Alabama.

mcs

Inst. # 2000-27915

OS/16/2000-27915
OS:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.50

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