

ASSIGNMENT OF MORTGAGE

STATE OF Alabama )

Shelby COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Bank of America Mortgage, Inc. (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Jeffrey N. Miller and wife, Jill Miller on the 10th day of August, 2000, and recorded in 2000, Page 27570, of the records of the Probate Office of Shelby; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Lot 450, according to the Survey of Weatherly, Broadmoor Abbey, Sector 25, as recored in Map Book 21 page 1 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice President, and attested by June H. Langston, its Vice-President all as of the 10th day of August, 2000, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature]  
Steven D. Fleming  
Senior Vice President

Attest:

By: [Signature]  
June H. Langston  
Vice-President

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 3rd day of August, 2000

[Signature]  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Aug. 18, 2003  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument prepared by:  
\_\_\_\_\_

Inst # 2000-27571  
08/14/2000-27571  
08:57 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MMS 8.50