

SATISFACTION AND RELEASE OF MORTGAGE

The undersigned, The Bank, acknowledges full payment of the
debtedness secured by this certain mortgage(s) executed to it

by J ELLIOTT CORPORATION

under date(s) of OCT. 22, 1999, in the Probate Office of SHELBY County,
Alabama, in SHELBY CO. COURTHOUSE and, as owner of said mortgage(s), does hereby
release, satisfy and discharge(s). INST. #1999-43714

LOT 256

said mortgage NINTH ADDITION TO RIVERCHASE COUNTRY CLUB

IN WITNESS WHEREOF, The Bank, has caused this instrument to be executed by its duly
authorized officer as the 15TH - day of JULY 2000.

The Bank

By: *John F. Alexander*
Its EVP

(STATE OF ALABAMA)

(JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that
John F. Alexander whose name as Senior Vice President
of The Bank, is signed to the foregoing instrument, and who is know to me, acknowledged before me
on this day that, being informed of the contents of the instrument, he/she as such officer and with full
authority, executed the same voluntarily for and as the act of said national banking association.

Given under my have and official seal this the 15th day of JULY 2000.

Betty Burdick
Notary Public
12-15-02
My Commission Expires

This instrument was prepared by

THE BANK
17 NORTH 20th STREET
BIRMINGHAM, AL 35203

The Bank Mtg./Loan
17 North Twentieth Street
Birmingham, Alabama 35203

AMBER E. PHILLIPS
ACCT#

BRANCH#

P/O DATE

60007143

BHAM-24

08/09/2000-27068
10:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NNS 8.50

Inst # 2000-27068