

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Alagasco
20 South 20th Street
Birmingham, Al. 35295

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

Leo, Andrea
1894 Chandalier Court
Birmingham, Al. 35124

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Boyd Heating & Air
P.O. Box 338
Adamsville, Al. 35005

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

3 Ton Split GAS System
M# 11B036C100A1 S# R0734ELBF
M# 11E080A936K3 S# R273 PUC2G
M# 11C036C4 HPCO S# R205TRE5G
Legal Descs See Attached

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

500

Check X if covered: ☐ Products of Collateral are also covered.

☒ This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor.
☐ as to which the filing has lapsed.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$

4000

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 8)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

SEND TAX NOTICE TO:

George W. Rush
 (Name) 1894 Ghandalar Court
Pelham, AL 35124
 (Address)

This instrument was prepared by

(Name) Patricia K. Martin
3021 Lorna Rd.
 (Address) Birmingham, AL 35216

Form 1-1-3 Rev. 3/92
 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - MAGIC CITY TITLE COMPANY, INC., BIRMINGHAM, ALABAMA

STATE OF ALABAMA }
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Fifty-nine thousand and no/100 (\$59,000.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Jerry Sue Leo, an unmarried woman
 (herein referred to as grantor) do grant, bargain, sell and convey unto
George W. Rush and Andrea K. Rush

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to wit:

See attached Exhibit A for legal description of
 property being conveyed and which is incorporated herein for all purposes.

Subject to: All easements, restrictions and rights of way of record.

A certain purchase money mortgage from Grantees to Grantor and closed
 simultaneously herewith in the amount of \$ 59,000.00.

THIS DEED WAS PREPARED WITHOUT BENEFIT OF TITLE SEARCH, AT THE REQUEST
 OF THE PARTIES.

TO HAVE AND TO HOLD unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
 the intention of the parties to this conveyance, that unless the joint tenancy hereby created is severed or terminated during the joint lives of
 the grantees herein in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and
 if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs
 and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted
 above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators
 shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s) this 2

day of June 19 97

WITNESS:

 (Seal)

 (Seal)

 (Seal)

Jerry Sue Leo
 JERRY SUE LEO (Seal)

 (Seal)

 (Seal)

STATE OF ALABAMA }
Jefferson COUNTY }

I, the undersigned a Notary Public in and for said County, in said State,
 hereby certify that Jerry Sue Leo, an unmarried woman
 whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me
 on this day, that being informed of the contents of the conveyance she has executed the same voluntarily
 on the day the same bears date.

Given under my hand and official seal this 2 day of June A. D. 19 97

Patricia K. Martin
 Notary Public

Inst # 2000-26905

08/08/2000-26905
 11:27 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 22.00
 002 CJ1