

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

**DISCHARGE OF MORTGAGE**

Regions Mortgage, Inc. #:003431772 "NICHOLS" Lender ID:242755399/ Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,  
That FEDERAL HOME LOAN MORTGAGE CORPORATION BY REGIONS MORTGAGE, INC., F/K/A REAL ESTATE FINANCING, INC. AS SERVICING AGENT, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 12/15/72, made and executed by LACEY HERBERT NICHOLS III AND WIFE SHELIA B ICHOLS, to secure payment of the principal sum of \$27,700.00 plus interest, originally to MOLTON, ALLEN & WILLIAMS, INC., in the County of SHELBY and the State of ALABAMA, Recorded 12/22/72 as Instrument No. NA Mortgage Book 327, Page 764, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Federal Home Loan Mortgage Corporation by  
Regions Mortgage, Inc., f/k/a Real Estate  
Financing, Inc. as Servicing Agent  
12-21-95 inst # 1995-36582  
On August 01, 2000

By:

Sherry A. Harrell  
SHERRY A. HARRELL, SUPPORT SERVICES  
MANAGER

Vicki Kurth  
VICKI KURTH, INVESTOR ACCOUNTING  
MANAGER

STATE OF Alabama  
COUNTY OF Montgomery

On 8-1-00 I, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Sherry A. Harrell, Support Services Manager and Vicki Kurth, Investor Accounting Manager, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Beverly J. Baird  
Notary Expires:

**My Commission Expires 8-25-2002**



(This area for notarial seal)

\* Document Prepared By: Amber Reaker, 605 S. Perry St. Montgomery, Al. 36104 800-828-3784  
YPF-20000728-0008 ALSHELBY 01117 SHELBY AL BAT: 112987/003431772 KXALDOM1

Inst # 2000-26822

08/08/2000-26822  
10:22 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 8.50