CERTIFIED 08/08/2000-26767 JUDGE OF PRUBATE 2000-SHELBY COUNTY A

LABAMA

Assignment-Interv.-Recorded

COUNTY OF SHELBY POOL NO. 507054

LOAN NO. 1949801932 (981200875) [1673295720 FMMA]

PREPARED SECURITY BYCONNECTIONS, INC. WHEN RECODED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. ATTN: KARLEEN PARKER Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BAY	NK, FSB A FEDERALLY CHARTERED S	AVINGS BANK, A MIC	HIGAN CORPORATION
	<u> </u>		
located at 30400 TELEGRAPH R	ROAD, BLOOMFIELD HILL	S, MI 48302	
hereby sells, assigns, trans	fers and sets over u	pon it to: F7	NNIE MAE, IN CARE OF
CHASE MANHATTAN MORTGAGE CORPORAT	ION, 1500 NORTH 19TH STRE	ET, MONROE, LA	71201, A NEW JERSEY
CORPORATION			
as Assignee, its successors title and interest in and	d to a certain Mortg	age (or Deed	d to Secure Debt)
executed by DESTRY D. BRANILEY	AND HEATHER A. BRANTLEY,	HUSBAND AND WI	FE
to SOUTHERN CAPITAL RESOURCE	SS, INC.		
dated <u>AUGUST 13, 1999</u>	and recorded on AUGUST	17, 1999	in Mortgage
Book No. Page	Card No.	1999-34564	or, Fiche or Roll
and Frame	in the office of the	Judge of Pro	obate.
*	nty, Alabama.	J	
	- -		

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

Loan No. J=FS822.S.03787

LOAN NO. 1949801932 (981200875) [1673295720 FNMA] The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note. The Witness Whereof, the Assignor has hereunto set its hand this 6th day of JULY 2000 , but effective the 1st day of DECEMBER 1999

> FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

> > By CARLA TENEYCK VICE PRESIDENT

KFLLEE COX SECRETARY

Signed and delivered in the presence of:

STATE OF *IDAHO*

SS

COUNTY OF BONNEVILLE

On **JULY 6, 2000**

before me RUANA RANSOM

personally appeared CARLA TENEYCK and KELLEE COX personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and **SECRETARY** and acknowledged to me the

corporation executed it.

RUANA RANSOM (COMMISSION EXP. 02-13-03)

NOTARY PUBLIC

NOTARY PUBLIC STATE OF IDAHO PREPARED BY:

KARLEEN PARKER 620 SOUTH WOODRUFF AVE Inst POUGS2678783401

P=S.025.061C=S.009.0012 J=FS822.S.03787

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22.5.03787 SHELBY COUNTY JUDGE OF PROBATE 005 C71 11.00