JENNY L BRITT

as Mortgagors, to the undersigned, which mortgage is dated 07/14/1998 and filed for record 07/29/1998 in Mortgage Book N/A, Page N/A, Doc# 199828856, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

EXHIBIT A ATTACHED.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the <u>27</u> day of <u>July</u>, <u>2000</u>.

> Countrywide Home Loans, (fka Inc. Countrywide Funding Corporation)

By:

R. Icela Lopez Its: Assistant Secretary

Attest:

executed by

By:

Denise Gonzalez

Its:

Assistant Secretary

Re-recorded on:

Date: N/A02/26/1999

State of CALIFORNIA Inst. #: N/A Book: N/A County of VENTURA Page: N/A

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that R. Icela Lopez and Denise Gonzalez, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 27 day of July 2000.

SHEILA K. BULLOCK Commission # 1253337 Notary Public -- California Ventura County My Comm. Expires Feb 12, 2004

Sheila K. Bullock

Notary Public

My commission expires 02/12/2004

Mail Recorded Satisfaction To: JENNY L BRITT 1975 COUNTY ROAD 39 CHELSEA AL 35043

Miladis Gonzalez Document Prepared By: CTC Real Estate Services 1800 Tapo Canyon Rd., MSN SV2-88 Simi Valley, CA 93063 CHL Loan # 4068793

2000-2661

EXHIBIT "A"

A Parcel of land located in the SW 1/4 of the NE 1/4 and the NW 1/4 of the SE 1/4 of Section 8, Township 20 South, Range 1 West, Shelby County, Alabama, more particularly described as follows:

Begin at the Northeast corner of the NW 1/4 of the SE 1/4 of said Section 8; thence in a Southerly direction along the East line of said 1/4-1/4 section a distance of 1316.77 feet to the Southeast corner of said 1/4-1/4 section; thence 150 degrees, 30 minutes, 34 seconds right in a Northwesterly direction a distance of 1934.59 feet to the center line of Shelby County Hwy. 39; thence 98 degrees, 52 minutes, 40 seconds right in a Northeasterly direction along said center line a distance of 280.53 feet; thence 1 degrees, 27 minutes, 45 seconds left in a Northeasterly direction along said center line a distance of 91.11 feet; thence 83 degrees, 19 minutes, 14 seconds right in a Southeasterly direction a distance of 315.71 feet; thence 70 degrees, 04 minutes, 45 seconds left in a Northeasterly direction a distance of 281.10 feet; thence 14 degrees, 47 minutes, 28 seconds left in a Northeasterly direction a distance of 166.59 feet; thence 109 degrees, 40 minutes, 41 seconds right in a Southeasterly direction along a fence a distance of 334.13 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 2000-26610

11:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
802 NMS 11.00