STATE OF ALABAMA)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the unde		
(Real Property) (PexsonselxReoperty) mortgage executed		
SINGLETON ENTERPRISES, LLC	<u></u>	
which said mortgage was recorded in the office of the J	SHELBY	
in MTG. Book No. 1999, Page No.3	1872, (and assigned to	
inBook No, Page	_,) and the undersigned does furthe	r hereby release
and satisfy said mortgage.		
LOT 503, ACCORDING TO THE SURVEY OF YELL AS RECORDED IN MAP BOOK 25, PAGE 132, IN PROBATE OF SHELBY COUNTY, ALABAMA.		OR,
;		
	•	
•		
Inst #	2000-26608	
	. m	
11:27 curi 87 CC	/2000-26608 AM CERTIFIED JUNTY JUDGE OF PROBATE SNA 8.50	
In Witness Whereof, the undersigned, NATIONAL	BANK OF COMMERCE OF BIRMINGHAM	
has caused these presents to be executed this28th	_day of	, 20 <u>00</u>
	NATIONAL BANK OF COMMERCE BY: WILLIAM G. SANDERS, ITS: EXECUTIVE VICE PRESIDENT	R.
STATE OF ALABAMA)		
JEFFERSON COUNTY		
I, the undersigned Notary Public, in and for said Cour WILLIAM G. SANDERS, JR. whose r	ity in said State, hereby certify that	r of
National Bank of Commerce of Birminsparation) is sign this day that, being informed of the contents of the instrume same voluntarily (for and as the act of said corporation).	ned to the foregoing instrument, acknowle	edged before me on
Given under my hand and Official seal this 28th THIS INSTRUMENT WAS PREPARED BY	day ofJUNE	,20 <u>00</u>
Joanna Cotton	Notary Public	noel
NATIONAL BANK OF COMMERCE OF BIRMINGHAM P.O. BOX 10686 BIRMINGHAM, AL 35202-0686	NOTARY PUBLIC STATE OF ALABAM MY COMMISSION EXPERES: A SONGED THRU NOTARY PUBLIC IS	MA MT LARGE. S.D. 3, 2001. EDERUGERATURS.
LN # 3329760		

CR-192