

58 820  
STATE OF ALABAMA }  
JEFFERSON COUNTY  
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE  
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) ~~(Personal Property)~~ mortgage executed by \_\_\_\_\_  
W A MCNEELY CO INC  
SHELBY  
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,  
in \_\_\_\_\_ Book No. 2000, Page No. 03469, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

LOT 907, ACCORDING TO THE SURVEY OF GRANDE VIEW ESTATES GIVIANPOUR  
ADDITION TO ALABASTER, 9TH ADDITION, PHASE 1, AS RECORDED IN MAP  
BOOK 26, PAGE 86, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 2000-26600

08/07/2000-26600  
11:27 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 24TH day of JULY, 2000.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY: William G. Sanders, Jr.  
WILLIAM G. SANDERS, JR.  
ITS: EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
WILLIAM G. SANDERS, JR. \_\_\_\_\_ whose name (as EXECUTIVE VICE PRESIDENT \_\_\_\_\_ of  
National Bank of Commerce of \_\_\_\_\_ a corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 24TH day of JULY, 2000.

THIS INSTRUMENT WAS PREPARED BY

Gloria Casady  
COLLATERAL CLERK

Gloria Casady  
Notary Public

National Bank of Commerce of Birmingham  
P. O. Box 19686  
Birmingham, Ala. 35202-0686

NOTARY PUBLIC STATE OF ALABAMA MY COM. EXPIRES 12/31/2001  
BORNED THEN NOTARY PUBLIC OFFICER

LI # 3345444