

# Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS  
1801 EAST NINTH STREET, CLEVELAND, OHIO 44114  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
JULY 31, 2000 executed by  
ROBERT E MAXWELL III, A SINGLE PERSON

Inst # 2000-26444

08/04/2000-26444  
10:31 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HNS 8.50

to  
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA  
and whose principal place of business is 200 UNION HILL DRIVE  
BIRMINGHAM, ALABAMA 35209

and recorded in SHELBY  
State of ALABAMA described hereinafter as follows:  
LOT 15 GREYSTONE HIGHLANDS, MAP BOOK 18 PAGE 132

County Records.

Inst # 2000-26443

Commonly known as:

944 GREYSTONE HIGHLANDS CIR, BIRMINGHAM, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA  
COUNTY OF

Date of Execution: \_\_\_\_\_

MORTGAGESOUTH, L.L.C.

On \_\_\_\_\_ before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County  
and State, personally appeared

BY:   
ITS: J. Hunter Palmer

known to me to be the  
and

BY: Manager  
ITS: \_\_\_\_\_

known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

WITNESS: \_\_\_\_\_

Notary Public 

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: MAY 14, 2003  
BORNED THRU NOTARY PUBLIC UNDERWRITERS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

## PREPARED BY:

MORTGAGESOUTH, L.L.C.  
200 UNION HILL DRIVE  
BIRMINGHAM, ALABAMA 35209

## AND WHEN RECORDED MAIL TO:

MORTGAGESOUTH, L.L.C.  
200 UNION HILL DRIVE  
BIRMINGHAM, ALABAMA 35209