

RETURN TO:
Travelers Service Center
Attn: Karen D. Sparrow
7467 New Ridge Road, Suite 200
Hanover, MD 21076

This document prepared by:
Karen D. Sparrow, 7467 New Ridge Road, Suite 200, Hanover, MD 21076
5317057

DISCHARGE OF MORTGAGE

Place of Record: Shelby County, Alabama
Date of Mortgage: April 16, 1999
Recorded on: April 20, 1999 , as Document Number 1999-16657
Date Mortgage Satisfied: July 10, 2000
Name(s) of Mortgagor/Grantor(s): Lloyd E Lawson Jr AND Rita C Lawson, Husband and Wife
Date of Note: April 16, 1999
Face Amount of Note: \$110,892.61
Original Mortgagee: Travelers Bank & Trust, FSB

Legal Description: See Attached

The Mortgagee does hereby certify that the above-mentioned note secured by the above-mentioned Mortgage has been paid in full and satisfied and the lien therein created and retained is hereby released.

We request that this Discharge be recorded and that the above referenced Mortgage be released and discharged of record. Witness the hand and seal of the Mortgagee by its duly authorized officer on July 15, 2000.

Travelers Bank & Trust, FSB

By: Sherry-Ann Johnson
Sherry-Ann Johnson
Assistant Vice President

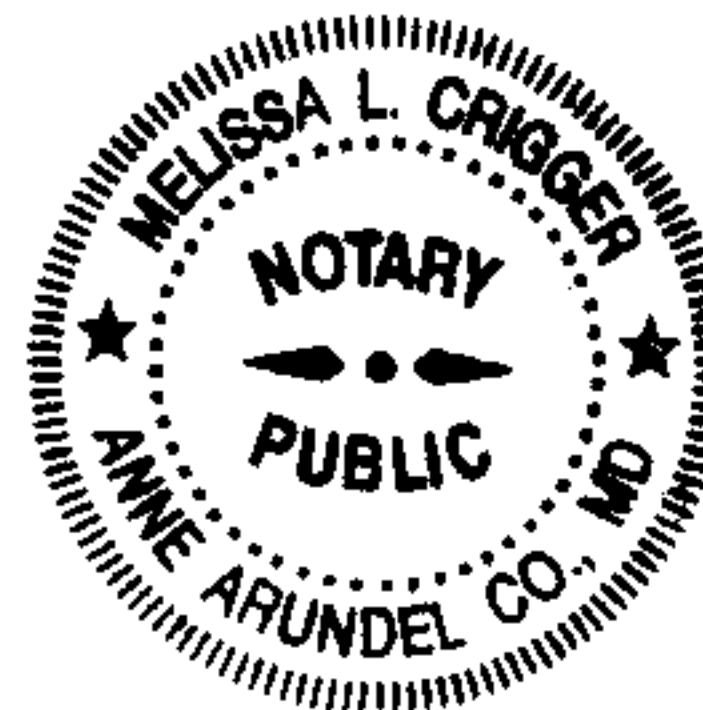
Witness: Karen D. Sparrow
Karen D. Sparrow

State of Maryland, County of Anne Arundel

I, Melissa L. Crigger, a Notary Public in and for the foresaid county and state do hereby certify that Sherry-Ann Johnson, Assistant Vice President of Travelers Bank & Trust, FSB, personally came before me this day and acknowledged having prepared and executed the foregoing instrument as the free act and deed of the Mortgagee.

Witness my hand and Notarial Seal on July 15, 2000.

Melissa L. Crigger
Melissa L. Crigger, Notary Public
My Commission expires on: March 31, 2004



Inst # 2000-26438
08/04/2000-26438
10:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DCE MWS 11.00

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 20 SOUTH, RANGE 4 WEST, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHEAST CORNER OF SAID NORTHEAST QUARTER; THENCE IN A SOUTHERLY DIRECTION ALONG THE EASTERLY LINE OF SAID SECTION 23, A DISTANCE OF 21.96 FEET TO THE NORTHWESTERLY RIGHT OF WAY LINE OF A COUNTY ROAD; THENCE 57 DEGREES 03 MINUTES RIGHT, IN A SOUTHWESTERLY DIRECTION ALONG SAID RIGHT OF WAY LINE, A DISTANCE OF 615.88 FEET TO THE BEGINNING OF A CURVE TO THE LEFT, HAVING A RADIUS OF 2864.72 FEET; THENCE CONTINUE IN A SOUTHWESTERLY DIRECTION ALONG SAID CURVE AND RIGHT OF WAY LINE, A DISTANCE OF 766.16 FEET TO THE END OF SAID CURVE; THENCE CONTINUE IN A SOUTHWESTERLY DIRECTION ALONG A LINE TANGENT TO SAID CURVE AND RIGHT OF WAY LINE, A DISTANCE OF 285.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG LAST DESCRIBED COURSE AND RIGHT OF WAY LINE, A DISTANCE OF 210.00 FEET; THENCE 90 DEGREES RIGHT, IN A NORTHWESTERLY DIRECTION, A DISTANCE OF 622.29 FEET; THENCE 90 DEGREES RIGHT, IN A NORTHEASTERLY DIRECTION, A DISTANCE OF 210.00 FEET; THENCE 90 DEGREES RIGHT IN A SOUTHEASTERLY DIRECTION, A DISTANCE OF 622.29 FEET TO THE POINT OF BEGINNING. SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 2000-26438

08/04/2000-26438
10:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HNS 11.00