

WHEN RECORDED MAIL TO:  
FLAGSTAR BANK, FSB  
2000 S. Telegraph Road  
Bloomfield Hills, MI 48302-0953  
ATTN: post closing  
mail code: 1-715

Inst # 2000-26371

08/04/2000-26371  
09:28 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 NMS 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Deed of Trust/Security Deed

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB

2800 S. TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed  
dated July 28, 2000, executed by Kathryn Matty Hix, A Married  
Woman and Bryan D. Hix, her husband

to SOUTHERN CAPITAL RESOURCES, INC.

a corporation organized under the laws of ALABAMA  
and whose principal place of business is 100 Century Park South, Suite 200  
Birmingham, AL 35226

and recorded in Jefferson  
State of Alabama

described hereinafter as follows:

County Records,

See Exhibit "A" attached hereto and made a part hereof as if set forth in  
full herein for the complete legal description of the property being conveyed  
by this instrument.

Inst# 2000-26370

Commonly known as: 5537 Double Oak Lane, Birmingham, AL 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

STATE OF Alabama  
COUNTY OF Shelby

~~SOUTHERN CAPITAL RESOURCES, INC.~~

On July 28, 2000  
(Date of Execution)

BY: Steve Hines  
ITS: President

before me, the undersigned, a Notary Public in and  
for said County and State, personally appeared

STEVE HINES  
known to me to be the PRESIDENT  
and

BY:  
ITS:

known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

WITNESS: Heather A. Brantley  
HEATHER A. BRANTLEY

Notary Public *David H. Matthews*  
JEFFERSON County,

My Commission Expires 05/15/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL.)

Exhibit "A"

Lot 3, in Block 3, according to the Survey of the First Sector, Cherokee Forest, as recorded in Map Book 5, Page 17, in the Probate Office of Shelby County, ALABAMA.

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