STATE OF ALABAMA

[WHEN RECORDED RETURN TO]
NTC ATTEN:DARRELL COLON
101 ·N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 5400004437

**JEFFERSON COUNTY** 

## ALABAMA TRANSFER AND ASSIGNMENT

SHELBY COUNTY JUDGE OF PROBATE

002 CJi ii.00

· · · · · · · · · · · · · · · · · · ·	ersigned, FIRST CHOICE FUNDING, INC.,
hereby transfers, assigns and conveys to	GREEN TREE FINANCIAL CORP - ALABAMA
	and options in, to and under that certain
Mortgage dated 8-10-99 from	CONNIE L GOGGINS &
JERRY L GOGGINS	
to FIRST CHOICE FUNDING, INC	
recorded in Real Volume 1999, Page 35003 on	
	County, Alabama, as well as to the land
described therein and the indebtedness secure	
	rsigned has hereunto set its hand and seal this
31ST day of AUGUST	, 19 <u>99</u>
A TETEL COL.	EIDOT CHOICE EIRIDING INC
ATTEST:	FIRST CHOICE FUNDING, INC.
Jan 11/1 lan	Mulhau
James C. Moore, Exec Vice President	Zack Rogers, III, President
STATE OF ALABAMA	
JEFFERSON COUNTY CORPO	DRATE NOTARY ACKNOWLEDGEMENT
Personally appears before me the undersigned authority in and for the above styled jurisdiction, the within named Zack Rogers, III and James C. Moore who acknowledged that they are the President and Exec. Vice President, respectively of FIRST CHOICE FUNIDNG, INC., a corporation, and that they signed and delivered the foregoing instrument and affixed the corporate seal of said corporation, after being duly authorized so to act.	
	of office thisday of
AUGUST , 19 99	
	Aynu A Daward
	Notary Public
THIS INSTRUMENT PREPARED BY: De Etta Aig	ner Inst * 2000-26365
FIRST CHOICE FUNDING, INC.	Tast # 2000
200 CHASE PARK SOUTH STE 200	
BIRMINGHAM, AL 35244	<u>:</u>
(205) 985-4611	
	" nc365
	08/04/2000-26365 08:36 AM CERTIFIED 08:36 AM CERTIFIED
	OB: 36 AM CERTIFICATE

**₩**005

**COMMITMENT NO.: 2014316** 

## Exhibit A LEGAL DESCRIPTION

Situated in the County of Shelby, State of Alabama, and being further described as:

For a point of Beginning commence at the Southwest comer of the Northeast 1/2 of the Northwest 1/4 of Section 21, Township 22 South, Range 3 Viest, situated in Shelby County, Alabama, and run thence North 88 deg. 30 min. East a distance of 191 feet to a Point, which point is the Point of Beginning of the land herein described; continue to run thence North 88 deg. 30 mir utes East a distance of 90 feet to a Point on the West line of King Street, then is run North 27 deg. and 19 min. East a distance of 125.29 feet to a Point, whic i is South 27 deg. 19 min. West a distance of 15 feet from the Intersection of the continuation of the South boundary of Houlditch Street, which is the North boundary of the land herein described, and a continuation of the aforementioned line running North 27 deg. 19 min. East; run thence in a Northwesterly direction to a Point, which Point is South 88 deg. and 30 min. West a distance of 15 'eet from the Intersection of a continuation of the East line of the property herein described and the South line of Houlditch Street, which said South line is the North line of the property herein described; run thence South 88 deg. and 30 min. West a distance of 143,30 feet to a Point; thence turn an angle to the left of 90 deg. and run South 1 deg. and 30 min. East a distance of 125 feet to the Point of Beginning of the land herein described.

Situated in the Northeast ¼ of the Northwest ¼ of Section 21, Town ship 22 South, Range 3 West, Shelby County, Alabama, and being further lescribed as: Number 1 of Houlditch Subdivision, except a triangular plot in the Northeast corner of said Lot Number 1, 15 feet on the East side and 15 feet on the North side.

TIN 30 100 15:43

Inst # 2000-26365

OB/O4/2000-26365
OB:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00