

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:004885372 "Bunn" Lender ID:004885372/ Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 09/25/1997, made and executed by J
MICHAEL BUNN AND WIFE BROOKE T BUNN, to secure payment of the principal sum of
\$114,380.00 plus interest, originally to REGIONS MORTGAGE, INC., in the County
of SHELBY and the State of ALABAMA, Recorded 10/07/1997 as Instrument No.
1997-32549 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is
therefore discharged.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.
On 7/3/00 (DATE)

By: Sherry A. Harrell
SHERRY A. HARRELL, SUPPORT SERVICES
MANAGER

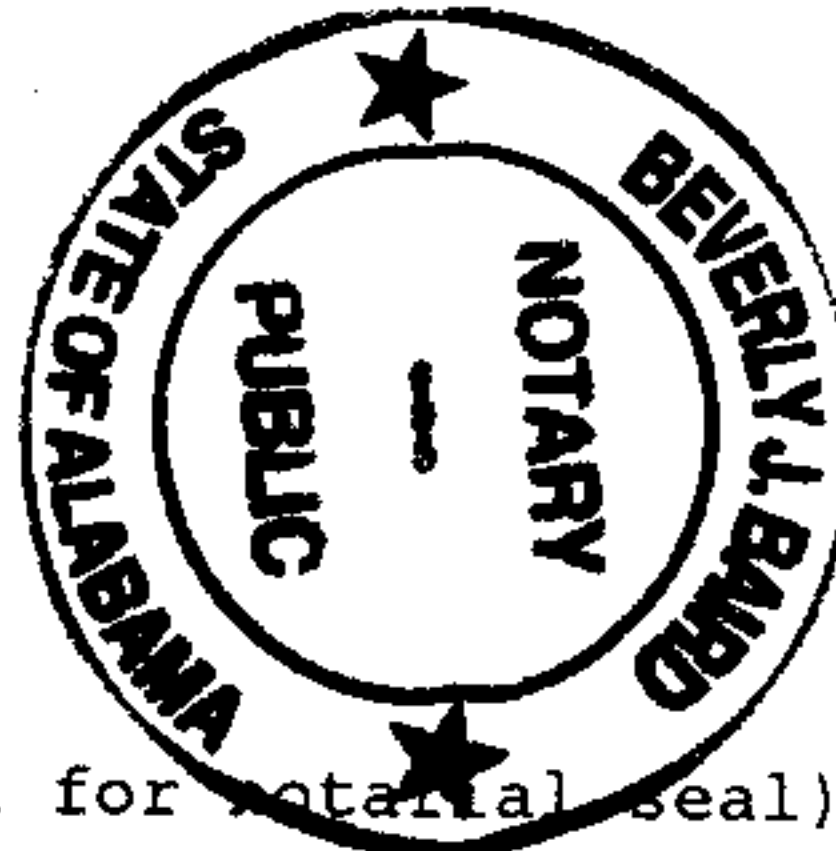
STATE OF Alabama
COUNTY OF Montgomery

On 7/3/00 I, a Notary Public in and for Montgomery County, in the State of
Alabama, do hereby certify that Sherry A. Harrell, Support Services Manager, who
is/are signed to the foregoing document and who is/are known to me, acknowledged
before me on this day, that being informed of the contents of said instrument,
he/she/they as such officer(s) and with full authority, executed the same
voluntarily for and as the act of said corporation, on the day the same bears
date..

WITNESS my hand and official seal,

Beverly J. Baird
Notary Expires: _____

My Commission Expires 8-25-2002



(This area for Notarial Seal)

* Document Prepared By: _____
Amber Reaker, 605 S. Perry St. Montgomery, AL 36104 800-828-3784
YPF-20000725-0085 ALSHELBY 01117 SHELBY AL BAT: 113017/004885372 KXALDOM1

Inst # 2000-26201

08/03/2000-26201
11:17 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 XMS 8.50