

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JULY 31, 2000 executed by
DIANE H SULLIVAN

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of **THE STATE OF ALABAMA**
and whose principal place of business is **200 UNION HILL DRIVE**
BIRMINGHAM, ALABAMA 35209

and recorded in **2000-26154** **SHELBY** County Records.
State of **ALABAMA** described hereinafter as follows:
IVY BROOK SUBD. PHASE II, 3RD SECTOR, LOT 92, MAP BK 21, PG 20

More particularly described as follows:

Lot 92, according to the Survey of Ivey Brook, Phase Two, Third Addition, as recorded in Map Book 21, page 20, in the Probate Office of Shelby County, Alabama.

Commonly known as:

103 JUNIPER CIRCLE, PELHAM, ALABAMA 35124

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

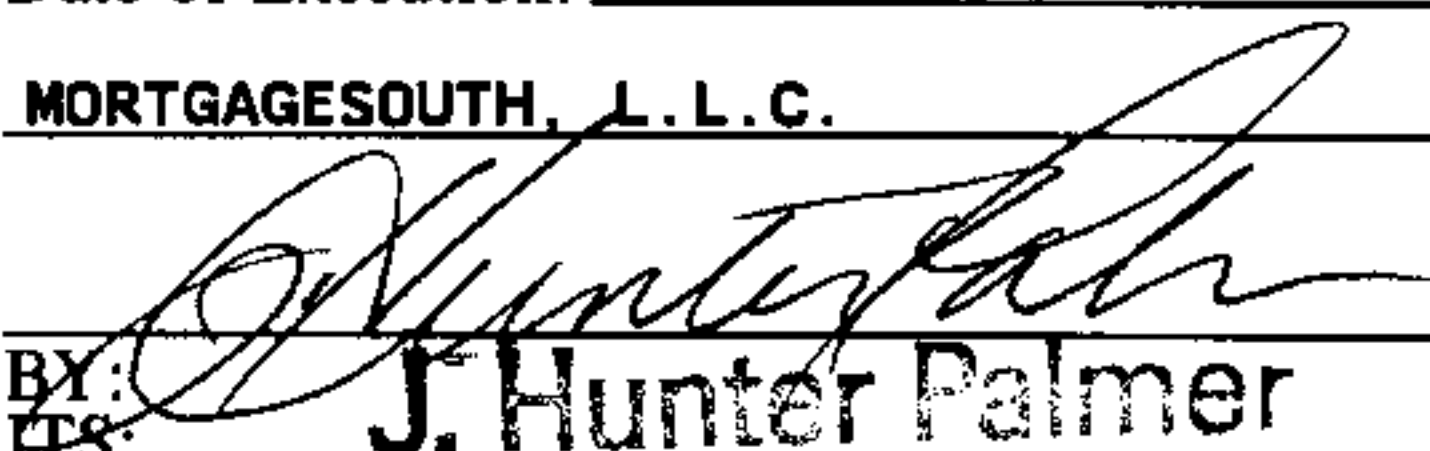
STATE OF **ALABAMA**
COUNTY OF **JEFFERSON**

Date of Execution: **July 31, 2000**

MORTGAGESOUTH, L.L.C.

On **July 31, 2000** before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared **J. Hunter Palmer**

BY: 
ITS: **J. Hunter Palmer**
Manager

known to me to be the **Manager**

and
known to me to be the
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY:
ITS:

WITNESS:

Notary Public 

NOTARY PUBLIC STATE OF ALABAMA AT LARGE

My Commission Expires **May 14, 2001**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP 3-530
2600 S. TELEGRAPH ROAD
BLOOMFIELD HILLS, MICHIGAN 48302-0953

Inst # **2000-26155**

08/03/2000-26155
10:31 AM Rev. 04/02/99 **DPS-118** **CERTIFIED**

SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50