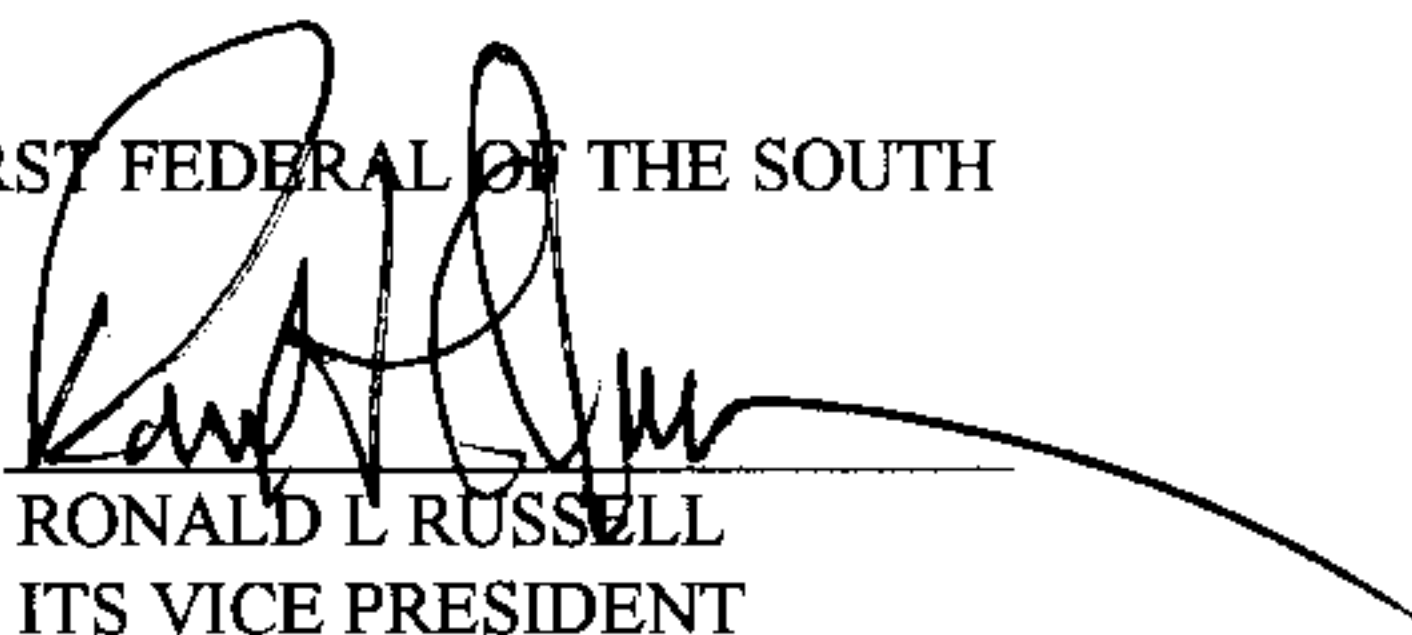


STATE OF ALABAMA  
TALLADEGA COUNTY

**ASSIGNMENT OF MORTGAGE**

**FOR VALUE RECEIVED**, THE UNDERSIGNED FIRST FEDERAL OF THE SOUTH, DOES  
HEREBY GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER TO **RBMG, INC.**,  
ITS SUCCESSORS AND ASSIGNS THAT CERTAIN MORTGAGE EXECUTED  
BY **BRIAN S SHANNON AND JENNIE M SHANNON, HUSBAND AND WIFE**, THE  
UNDERSIGNED, WHICH MORTGAGE IS RECORDED IN THE OFFICE OF THE JUDGE OF  
PROBATE OF **SHELBY** COUNTY, ALABAMA IN 2000-26051  
TOGETHER WITH THE DEBT THEREBY SECURED AND THE NOTE THEREIN DESCRIBED  
AND ALL RIGHT, TITLE AND INTEREST OF THE UNDERSIGNED IN AND TO THE LAND AND  
PROPERTY CONVEYED BY SAID MORTGAGE.

**IN WITNESS WHEREOF**, THE UNDERSIGNED HAS CAUSED THIS INSTRUMENT TO BE  
EXECUTED IN ITS NAME BY ITS DULY AUTHORIZED OFFICER, ON **THE 28TH DAY OF**  
**JULY, 2000.**

FIRST FEDERAL OF THE SOUTH  
BY:   
RONALD L RUSSELL  
ITS VICE PRESIDENT

STATE OF ALABAMA  
TALLADEGA COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE,  
HEREBY CERTIFY THAT RONALD L RUSSELL, WHOSE NAME AS VICE PRESIDENT OF FIRST  
FEDERAL OF THE SOUTH, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT,  
AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING  
INFORMED OF THE CONTENTS OF SAID INSTRUMENTS, AS SUCH OFFICER AND WITH FULL  
AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID  
CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS **28TH DAY OF JULY, 2000.**

  
NOTARY PUBLIC Teresa Thrash Weldon

MY COMMISSION EXPIRES MARCH 8, 2000

MY COMMISSION EXPIRES: \_\_\_\_\_

Inst # 2000-26052

08/03/2000-26052  
09:26 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MMS 9.50