Recording Requested By: Cenlar Federal Savings Bank

When Recorded Return To:

Cenlar Federal Savings Bank 425 Phillips Blvd Trenton, NJ 08628-

## DISCHARGE OF MORTGAGE

Cenlar Federal Savings Bank #:6861421 "Paxman" Lender ID:F41/ Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,

That CHASE MANHATTAN MORTGAGE CORPORATION, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 09/25/1998, made and executed by WILLIAM F. PAXMAN AND MELANIE M. PAXMAN, to secure payment of the principal sum of \$125,900.00 plus interest, originally to THE HUTSON COMPANY, INC., in the County of SHELBY and the State of ALABAMA, Recorded 10/07/1998 as Instrument No. 1998-39112 Mortgage Book 1998, Page 39112, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Chase Manhattan Mortgage Corporation
On \_July 14, 2000

 $\left( \right)$ 

DONNA J. LYNCH, SECOND VIC

PRESIDENT

STATE OF New Jersey COUNTY.OF Mercer

ON CO, before me, Barbara Johnson, a Notary Public in and for the County of Mercer County, State of New Jersey, personally appeared Donna J. Lynch, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Barbara Johnson

Notary Expires: 12/18/2004

\* Document Prepared By: A Docu

Inst. # 2000-25802

OB/O1/2000-25802
10:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1
8.50