

STATE OF ALABAMA
TALLADEGA COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED FIRST FEDERAL OF THE SOUTH, DOES
HEREBY GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER TO BANK OF AMERICA
NA, ITS SUCCESSORS AND ASSIGNS THAT CERTAIN MORTGAGE EXECUTED

BY EARL H. TALLEY, JR., A SINGLE MAN THE

UNDERSIGNED, WHICH MORTGAGE IS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA IN Columbian ^{as Instrument} 2000-25329 TOGETHER
WITH THE DEBT THEREBY SECURED AND THE NOTE THEREIN DESCRIBED AND ALL
RIGHT, TITLE AND INTEREST OF THE UNDERSIGNED IN AND TO THE LAND AND PROPERTY
CONVEYED BY SAID MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THIS INSTRUMENT TO BE
EXECUTED IN ITS NAME BY ITS DULY AUTHORIZED OFFICER, ON THE 21ST DAY OF
JULY, 2000.

FIRST FEDERAL OF THE SOUTH

BY:

Ronald L Russell

ITS: Vice President

STATE OF ALABAMA
TALLADEGA COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE,
HEREBY CERTIFY THAT Ronald L Russell, WHOSE NAME AS
Vice President OF FIRST FEDERAL OF THE SOUTH, A
CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME,
ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS
OF SAID INSTRUMENTS, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE
SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 21ST DAY OF JULY, 2000.

Teresa Thrash Weldon
NOTARY PUBLIC

MY COMMISSION EXPIRES MARCH 5, 2000

MY COMMISSION EXPIRES: _____

Inst # 2000-25330

07/28/2000-25330
09:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50