RETURN TO:

Travelers Service Center

Attn: L. Walls

7467 New Ridge Road, Suite 200

Hanover, MD 21076

07/27/2000-25160 09:46 AM CERTIFIED

Inst # 2000-25160

This document prepared by:

SHELBY COUNTY JUDGE OF PROBATE 11.00

Lisa Walls, 7467 New Ridge Road, Suite 200, Hanover, MD 07010

4600361

DISCHARGE OF MORTGAGE

Place of Record:

Shelby County, Alabama

Date of Mortgage:

June 25, 1993

Recorded on:

July 2, 1993 in Instrument No.: 1993-19545

Date Mortgage Satisfied: May 25, 2000

Name(s) of Mortgagor/Grantor(s): Carol Lee Hill AKA Carol Lee Williamson - Wife and Bryan Williamson -

husband

By:

Date of Note:

June 25, 1993

Face Amount of Note: \$42,308.00

Original Mortgagee: CitiFinancial Corporation formerly known as Commercial Credit Corporation

Legal Description:

See attached Exhibit "A".

The Mortgagee does hereby certify that the above-mentioned note secured by the above-mentioned Mortgage has been paid in full and satisfied and the lien therein created and retained is hereby released.

We request that this Discharge be recorded and that the above referenced Mortgage be released and discharged of record. Witness the hand and seal of the Mortgagee by its duly authorized officer on June 1, 2000.

CitiFinancial Corporation formerly known as

Commercial/Credit Corporation/

Authorized Signer

Christina M. Hendershot

State of Maryland, County of Anne Arundel

I, Melissa L Crigger, a Notary Public in and for the foresaid county and state due hereby certify that Lisa A. Walls, Authorized Signer of CitiFinancial Corporation formerly known as Commercial Credit Corporation, personally came before me this day and acknowledged having prepared and executed the foregoing instrument as the free act and deed of the Mortgagee.

Witness my hand and Notarial Seal onJune 1, 2000.

Melissa L Crigger, Notary Public

My Commission expires on: 03/31/2004

EXHIBIT "A"

BEGIN AT THE SW CORNER OF THE SE 1/4 OF THE SW 1/4 OF SECTION 23, TOWNSHIP 21 SOUTH, RANGE 3 WEST AND RUN EASTERLY ALONG THE SOUTH SIDE OF SAID 1/4 - 1/4 FOR 650.60 FEET TO THE POINT OF BEGINNING. THEN CONTINUE EASTERLY ALONG THE SOUTH SIDE OF THE SAID 1/4 - 1/4 FOR 206.61 FEET, THEN TURN AT ANGLE OF 102 DEGREES 35 MINUTES 10 SECONDS TO THE LEFT AND RUN NORTHWESTERLY FOR 110.65 FEET, THEN TURN AN ANGLE OF 77 DEGREES 24 MINUTES 50 SECONDS TO THE LEFT AND RUN WESTERLY FOR 197.28 FEET, THEN TURN AN ANGLE OF 97 DEGREES 47 MINUTES 40 SECONDS TO THE LEFT AND RUN SOUTHEASTERLY FOR 109.00 FEET BACK TO THE POINT OF BEGINNING. ALSO INCLUDED WITH SAID .50 ACRE TRACT IS A 20-FOOT WIDE EASEMENT FOR ACCESS AND EGRESS DESCRIBED AS FOLLOWS: BEGIN AT THE SW CORNER OF THE SE 1/4 OF THE SW 1/4 OF SECTION 23, TOWNSHIP 21 SOUTH, RANGE 3 WEST AND RUN EASTERLY ALONG THE SOUTH SIDE OF SAID 1/4 - 1/4 FOR 857.22 FEET TO THE POINT OF BEGINNING. THEN CONTINUE EASTERLY ALONG THE SOUTH SIDE OF THE SAID 1/4 - 1/4 AND ALONG THE SOUTH SIDE OF THE HEREIN DESCRIBED 20-FOOT WIDE ACCESS EASEMENT FOR 292.15 FEET TO THE WEST RIGHT-OF-WAY OF STATE HIGHWAY NO. 119 ADDRESS: 7195 HWY 119. TAX MAP OR PARCEL ID NO. 23-6-23-3-001-009-001.

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