

Inst # 2000-25079

07/26/2000-25079  
10:44 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 CJ1 13.50

Recording Requested By/Return To Equity National Mortgage, Inc.  
2 Perimeter Pk S  
Ste 440 W  
Birmingham, AL 35243

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
850 Ridge Lake Blvd, Suite 210  
Memphis, TN 38120  
assign, transfer and convey, unto AmSouth Bank

, does hereby grant, sell,

, a corporation  
organized and existing under the laws of ALABAMA (herein "Assignee"), whose  
address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019  
a certain Mortgage dated 07/11/2000 , made and executed by:

THOMAS J MADDEN  
AND TOBY B MADDEN  
HUSBAND AND WIFE

whose address is 1102 WALNUT CIRCLE, ALABASTER, AL 35007  
to and in favor of Equity National Mortgage, Inc.  
M.D. BUNT  
following described property situated in SHELBY  
of ALABAMA :

upon the  
County, State

such Mortgage having been given to secure payment of:  
Sixteen Thousand, Two Hundred Dollars only

(\$ 16,200.00 )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. 2000 , at page 25078 (or as  
No. ) of the Records of SHELBY  
County, State of ALABAMA , together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.  
FNMA - Multistate/1 Assignment of Mortgage



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
7/18/2000

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

Seal:

Equity National Mortgage, Inc.

(Assignor)

By: \_\_\_\_\_

(Signature)

VICE-PRESIDENT

This Instrument Prepared By: Monica Mezrano Valde, address:  
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992

State of AL

County/City of Jefferson/Birmingham

On this 18

day of JULY

, in the year 2000

before me,

Monica M Valde

, a Notary Public

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE

VICE-PRESIDENT

, of the Equity National Mortgage, Inc.


corporation, personally known to me (or proved to me on the oath of

), to be

the person who executed the within ASSIGNMENT OF MORTGAGE

on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated.

  
4.26.2004

VMP-1168B (9605)

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