## ASSIGNMENT OF MORTGAGE

TATE OF <u>Alabama</u>	_)		
Shelby	COUNTY	)	
ssociation, for value received sell and convey and assign unt	to it in hand pa o the Assigned	aid by Bank of America, Ne all its right, title and inte	k of Commerce of Birmingham, a national bankin N.A. (the "Assignee") does hereby grant, bargain terest in and to a certain mortgage executed to it on the $\frac{28 \text{ th}}{2}$
aı 11	,20 <u>00</u> , and County, Ala		and together with the debt secu
thereby and all right, title and in property described as follows:	the Survey	to the property therein de	lescribed, including, but not limited to, that certain
by Laurie W. Trimm, its Vice Fall as of the 28th day of	resident, and June	attested by June H. Lang , 20 <u>00</u> , although	irmingham has caused this assignment to be sign ngston, its Mortgage Lending Officer and Underw n this assignment has actually been signed and
attested on the date set forth i	n the acknowl		
Attest:	mesta.	By:By:Its Vice President	
By: Its Mørtgage Lending Office STATE OF ALABAMA )	er		
Trimm, whose name as Vice assignment, and who is know assignment, he, as such office	President of N vn to me, ackn er and with fu	nowledged before me on ull authority, executed the	County, in said State, hereby certify that Laurie erce of Birmingham, is signed to the foregoing this day, that being informed of the contents of the same voluntarily for and as the act of said
This instrument prepared by	•	MV	Ublic TARY PUBLIC STATE OF ALABAMA AT LARGE Y COMMISSION EXPIRES: Aug. 18, 2003 NOED THRU NOTARY PUBLIC UNDERWRITERS

Inst # 2000-24832

07/24/2000-24832 12:58 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 CJ1 8.50

CLAYTON T. SWEENEY, ATTORNEY AT LAW