

Inst # 2000-24693

WHEN RECORDED RETURN TO:

Bluebonnet Savings Bank FSB
8150 N. Central Expressway
Suite 1900/Campbell Centre II
Dallas, Texas 75206
Attention: Bobbie Wells

07/24/2000-24693
09:36 AM CERTIFIED
SPACE ABOVE HOUSE OF PROBATE
SHELBY COUNTY RECORDERS USE
003 CJ1 13.36

LOAN #: 1120260 *BSB# 0447351*
ESCROW/CLOSING #:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
4500 PARK GRANADA, CALABASAS, CA 91302-1613
does hereby grant, sell, assign, transfer and convey, unto
BLUEBONNET SAVINGS BANK FSB
a corporation organized and existing under the laws of the United States (herein
"Assignee"), whose address is 8150 N. CENTRAL EXPRESSWAY, SUITE 1900
DALLAS, TEXAS 75206
a certain Mortgage dated March 29, 2000, made and executed by
WILLIAM P PRICE,

to and in favor of
COUNTRYWIDE HOME LOANS, INC.
upon the following described property situated in SHELBY County, State of AL:
SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF.

such Mortgage having been given to secure payment of
THREE HUNDRED EIGHTY FOUR THOUSAND and 00/100
(\$ 384,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2000-10587, at page N/A (or as
No.) of the COUNTY Records of SHELBY Recorded 4-3-2000
County, State of ALABAMA, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

23991

001120260000000995L1

LOAN #: 1120260

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/29/2000.

COUNTRYWIDE HOME LOANS, INC.

Witness

Witness

Attest

Seal:

By:

(Assignor)

(Signature)

Esmerlo G. Lariosa, Asst. Sec.

This Instrument Prepared By: S. ROBINSON
COUNTRYWIDE HOME LOANS, INC.
3443 COLONNADE PARKWAY, BIRMINGHAM, AL 35243-2356
tel. no.: (205)967-0585

, address:

State of California
County of Los Angeles
On APR 04 2000 before me, A.C. Sale

personally

appeared

Esmerlo G. Lariosa, Asst. Sec.

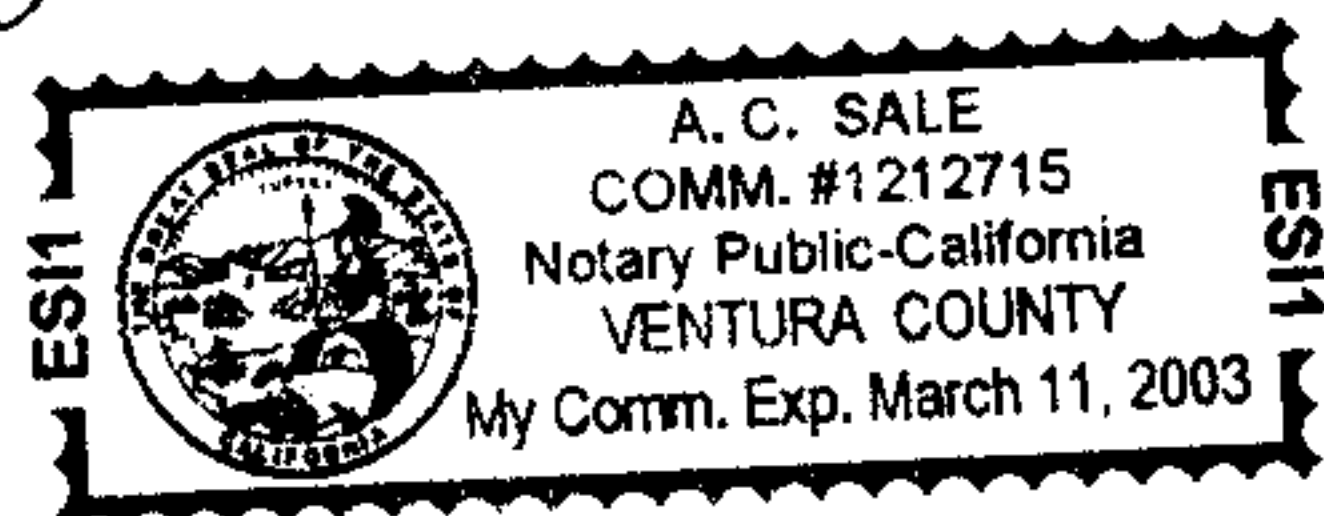
, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(Seal)

995M1L (9608).02 CHL (06/98)

Page 2 of 2



Prepared by: S. ROBINSON

DATE: 03/29/00
BORROWER: WILLIAM P PRICE
CASE #:
LOAN #: 1120260
PROPERTY ADDRESS: 523 HIGHLAND PARK CIRCLE
BIRMINGHAM, AL. 35242

COUNTRYWIDE HOME LOANS, INC.

BRANCH #211
3443 COLONNADE PARKWAY
BIRMINGHAM, AL 35243-2356
(205)967-0585
Br Fax No.: (205)967-4980

LEGAL DESCRIPTION EXHIBIT A

Lot 1604, according to the Survey of Highland Lakes, 16th Sector, recorded in Map Book 25 page 49 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common areas, all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Inst. #1994-07111 and amended in Inst. No. 1996-17543 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 16th Sector, recorded as Inst. #1999-31096 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").

WPP

FHA/VA/CONV
Legal Description Exhibit A
1C4041US (11/99)

Inst # 2000-24693

07/24/2000-24693
09:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CJ1 13.50