

STATE OF ALABAMA
LOAN NUMBER: 0040568733
PU116, KCB

AMOUNT OF MORTGAGE
\$ 107250

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED,
OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN
MARK D. CLARK AND KARAN W. CLARK,
HUSBAND AND WIFE
IS/ARE MORTGAGORS AND
COMMUNITY MORTGAGE CORPORATION
IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL
PROPERTY, TO WIT:

PROPERTY ADDRESS: 5248 WILLOW WAY
BIRMINGHAM AL 35242

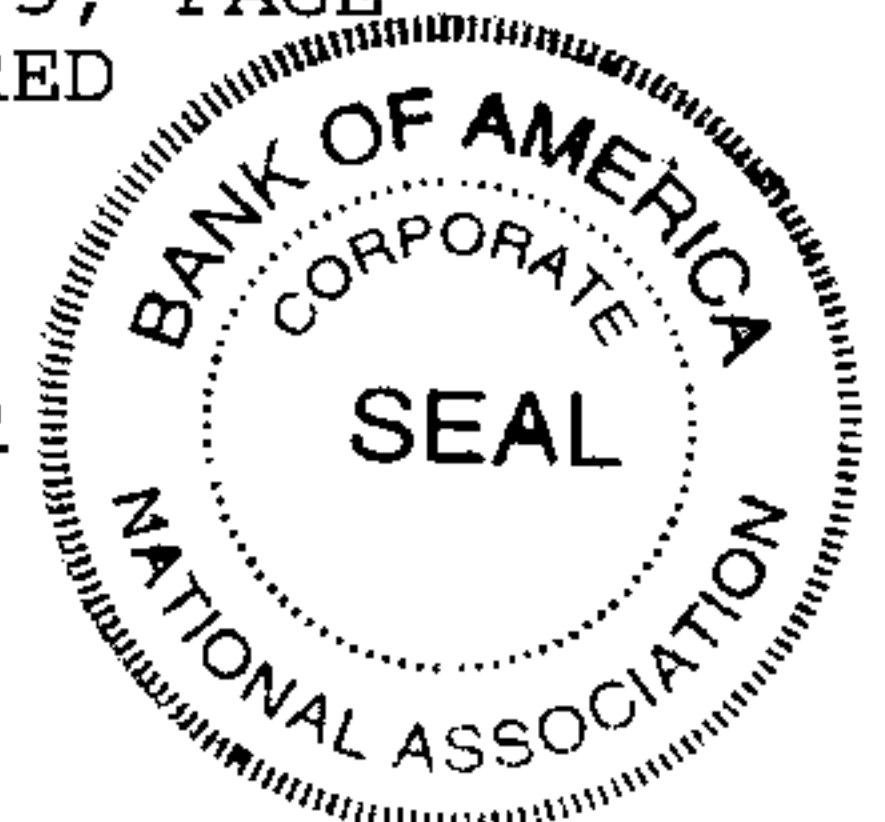
RECORDED IN MORTGAGE BOOK /INST. # 1992-26258, PAGE ,
IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY
COUNTY, STATE OF ALABAMA, ON 11-09-92
ASSIGNED TO BANK OF AMERICA, FSB,
RECORDED 06-17-96 IN MISC. BOOK /INST. # 1996-19495, PAGE
DO HEREBY ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED
THEREBY AND DO RELEASE AND DISCHARGE SAME OF RECORD.

DATED JULY 14, 2000.

BANK OF AMERICA, N.A. SUCCESSOR
IN INTEREST BY MERGER OF
BANK OF AMERICA, FSB

BY:

ISABELLA AXELSON
ASSISTANT SECRETARY



STATE OF VIRGINIA
SS:
COUNTY OF HENRICO

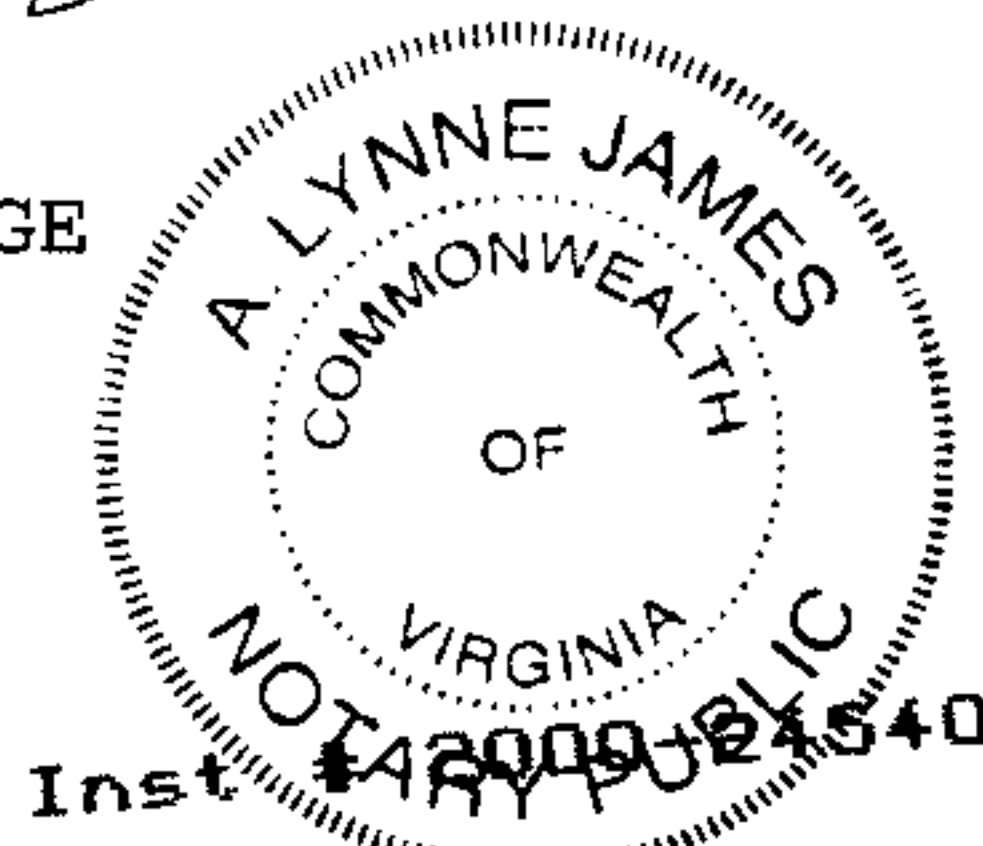
THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND
ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, ASSISTANT
SECRETARY OF BANK OF AMERICA, N.A. A NATIONAL ASSOCIATION
ON BEHALF OF THE ASSOCIATION, ON JULY 14, 2000.

MY COMMISSION EXPIRES: A LYNNE JAMES
SEPTEMBER 30, 2003 NOTARY PUBLIC

PREPARED BY: Cathi Brooks
BANK OF AMERICA MORTGAGE
2810 PARHAM ROAD
RICHMOND, VA 23294

WHEN RECORDED MAIL TO:

MARK D CLARK
KARAN W CLARK
5248 WILLOW WAY
BIRMINGHAM AL 35242



07/21/2000-24540

09:48 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50