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BARKLEY SQUARE

SITUATED IN A PART OF THE SOUTHWEST QUARTER
OF SECTION 1, TOWNSHIP 19 SOUTH, RANGE 2 WEST, CITY OF HOOVER,
AND IN A PART OF THE SOUTHEAST QUARTER
OF SECTION 2, TOWNSHIP 19 SOUTH, RANGE 2 WEST, CITY OF HOOVER,
SHELBY COUNTY ALABAMA
JUNE 15TH 2000

OWNER:
HOMES AND LAND INC.
SAM BENNETT, PRESIDENT
5903 APPLECROSS ROAD
BIRMINGHAM ALABAMA 35242
PHONE (205) 408-4757

PREPARED BY:
RICHARDSON SURVEYING AND ENGINEERING INC., CO.
3217 PIPELINE ROAD
BIRMINGHAM ALABAMA 35243
PHONE (205) 967-2193
FAX (205) 967-5993

STATE OF ALABAMA
JEFFERSON COUNTY

THE UNDERSIGNED, RANDY V. RICHARDSON, REGISTERED LAND SURVEYOR, STATE OF ALABAMA, AND SAM BENNETT, PRESIDENT, HOMES AND LAND INC. OWNER, HEREBY STATE THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS PLAT OR MAP WERE MADE AT THE INSTANCE OF SAID OWNER; THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LANDS SHOWN THEREIN AND KNOWN AS BARKLEY SQUARE SHOWING THE SUBDIVISION INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS, GIVING THE LENGTH AND THE ANGLES OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER, SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS, GIVING THE LENGTH, WIDTH AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK, AND SHOWING THE RELATION TO THE LANDS TO THE GOVERNMENT SURVEY AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP, SAID OWNER FURTHER CERTIFIES THAT HE OR SHE IS OWNER OF SAID PROPERTY AND THAT THERE IS NO MORTGAGE ON SAID PROPERTY, EXCEPT AS SHOWN BELOW.

I HEREBY STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA.

BY: _____
RANDY V. RICHARDSON REG.# 15153

BY: _____
SAM BENNETT
PRESIDENT HOMES AND LAND INC.

BY: _____
COMPASS BANK
TRAVIS McKAY

RESOLUTION

BE IT RESOLVED BY THE MAYOR AND THE CITY COUNCIL OF THE CITY OF HOOVER, ALABAMA, THAT THE ASSENT OF THIS BODY BE, AND THE SAME HEREBY IS GIVEN TO THE DEDICATION OF THE STREETS, ALLEYS AND PUBLIC GROUNDS AS SHOWN ON THIS PLAT OR MAP, WHICH SAID PLAT OR MAP IS CERTIFIED TO HAVE BEEN MADE BY RANDY V. RICHARDSON, AS SURVEYOR, AT THE INSTANCE OF SAM BENNETT, AS, PRESIDENT, HOMES AND LAND INC., AND HAS BEEN EXHIBITED TO THIS COUNCIL. SAID PLAT OR MAP BEING FURTHER IDENTIFIED BY A RECITAL OF THE APPROVAL OF THIS COUNCIL, SIGNED BY THE CITY CLERK, OF EVEN DATE HEREWITH, BUT THIS SHALL NOT BE CONSTRUED AS AN ASSUMPTION OF DOMINION BY THE CITY OF HOOVER OVER ANY STREET, ALLEY OR PUBLIC GROUNDS SHOWN ON SAID PLAT OR MAP OR IMPOSE LIABILITY UPON THE CITY OF HOOVER FOR THE UP KEEP OF SAME.

_____ CITY CLERK OF THE CITY OF HOOVER, ALABAMA, HEREBY CERTIFY THE FOREGOING TO BE A TRUE AND CORRECT RESOLUTION THAT THE MAYOR AND CITY COUNCIL OF THE CITY OF HOOVER, ALABAMA, HAVE DULY ADOPTED AT A MEETING OF SAID COUNCIL ON THIS THE 22nd DAY OF June, 2000.

CITY CLERK

APPROVED CITY OF HOOVER

_____ 7/18/00
SYPLANNING & ZONING COMMISSION
DATE:

_____ 7-18-2000
BY: CITY ENGINEER
DATE:

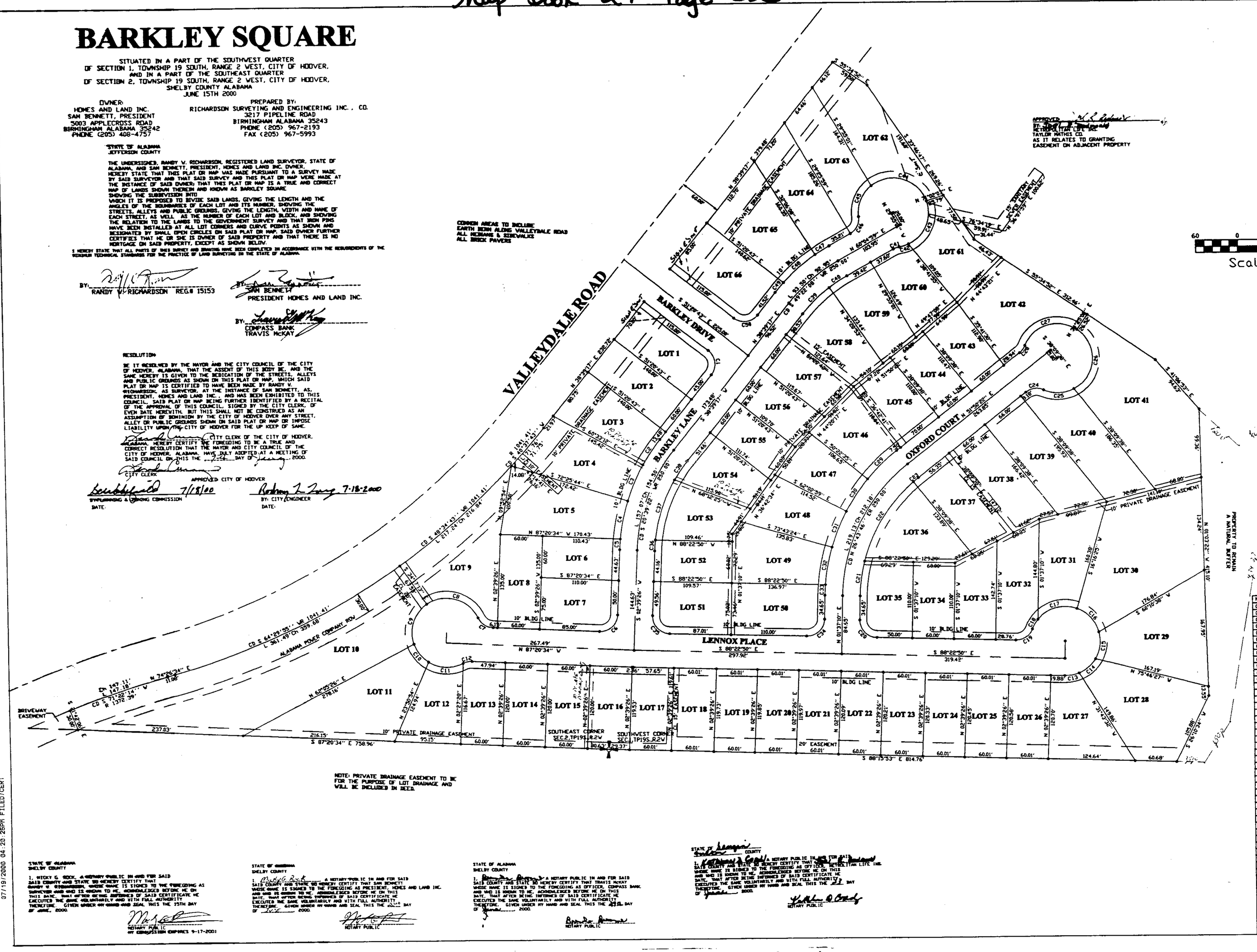
COMMON AREAS TO INCLUDE
EARTH BERM ALONG VALLEYDALE ROAD
ALL MEDIANS & SIDEWALKS
ALL BRICK PAVERS

APPROVED
BY: _____
METROPOLITAN LIFE INS. CO.
TAYLOR MATHIS CO.
AS IT RELATES TO GRANTING
EASEMENT ON ADJACENT PROPERTY

Inst # 2000-24355

07/19/2000-24355
04:20 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 11.00

60 0 60 120 180
Scale 1" = 60'



NUMBER	CD	R '	L '	Ch '
C1	S 06°20'43" E	25.00	39.27	35.36
C2	S 34°03'02" W	275.00	44.20	44.15
C3	S 23°30'32" W	275.00	57.00	56.90
C4	S 11°42'58" W	275.00	56.20	56.10
C5	S 04°15'34" W	275.00	15.38	15.38
C6	S 47°39'26" W	25.00	39.27	35.36
C7	S 56°15'06" E	25.00	27.13	25.82
C8	N 74°43'26" W	50.00	86.50	76.11
C9	S 18°18'03" W	50.00	65.30	60.75
C10	S 38°28'10" E	50.00	33.79	33.15
C11	S 87°32'54" E	50.00	51.87	49.58
C12	S 77°41'39" W	25.00	13.06	12.91
C13	N 79°42'27" E	50.00	20.79	20.64
C14	N 49°31'36" E	50.00	31.89	31.35
C15	N 08°07'23" E	50.00	40.38	39.29
C16	N 42°18'11" W	50.00	47.63	45.85
C17	S 74°56'45" W	50.00	61.89	58.01
C18	N 30°17'18" E	50.00	16.05	15.98
C19	S 56°21'18" W	25.00	30.77	28.87
C20	N 43°22'50" W	25.00	39.27	35.36
C21	N 08°05'06" E	225.00	50.78	50.68
C22	N 31°57'57" E	225.00	136.77	134.68
C23	N 50°36'36" E	225.00	9.66	9.66
C24	S 82°55'56" W	25.00	27.13	25.82
C25	N 88°24'41" E	50.00	44.70	43.22
C26	N 03°35'30" E	50.00	103.34	85.96
C27	S 73°08'51" W	50.00	89.42	77.97
C28	N 36°52'25" E	25.00	13.06	12.91
C29	S 45°43'54" W	275.00	58.63	58.52
C30	S 33°47'13" W	275.00	56.03	55.93
C31	S 22°06'48" W	275.00	56.03	55.93
C32	S 10°32'54" W	275.00	54.99	54.90
C33	S 03°13'18" W	275.00	15.36	15.36
C34	S 46°37'10" W	25.00	39.27	35.36
C35	N 42°51'42" W	25.00	39.72	35.67
C36	S 04°40'42" W	225.00	15.87	15.87
C37	N 18°25'01" E	225.00	92.03	91.39
C38	N 34°23'40" E	225.00	33.46	33.43
C39	N 45°29'09" E	225.00	53.65	53.53
C40	N 56°12'00" E	225.00	30.50	30.47
C41	S 78°36'10" W	25.00	9.18	9.13
C42	N 73°12'06" E	50.00	13.82	13.78
C43	N 23°03'21" E	50.00	73.70	67.28
C44	N 73°40'05" W	50.00	95.12	81.41
C45	S 82°44'56" W	50.00	50.77	48.61
C46	N 26°52'19" E	25.00	28.98	27.39
C47	N 57°38'38" E	275.00	23.41	23.41
C48	S 48°51'23" W	275.00	60.94	60.81
C49	N 40°34'53" E	275.00	18.49	18.49
C50	S 83°39'17" W	25.00	39.27	35.36

NOTE: PRIVATE DRAINAGE EASEMENT TO BE FOR THE PURPOSE OF LOT DRAINAGE AND WILL BE INCLUDED IN DEED.

STATE OF ALABAMA
SHELBY COUNTY

I, _____, A NOTARY PUBLIC IN AND FOR SAID SAID COUNTY AND STATE DO HEREBY CERTIFY THAT _____ WHOSE NAME IS SIGNED TO THE FOREGOING AS PRESIDENT, HOMES AND LAND INC. AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT AFTER BEING INFORMED OF SAID CERTIFICATE HE EXECUTED THE SAME VOLUNTARILY AND WITH FULL AUTHORITY THEREFORE, GIVEN UNDER MY HAND AND SEAL THIS THE 15th DAY OF June, 2000.

_____
NOTARY PUBLIC
MY COMMISSION EXPIRES 9-17-2001

STATE OF ALABAMA
SHELBY COUNTY

I, _____, A NOTARY PUBLIC IN AND FOR SAID SAID COUNTY AND STATE DO HEREBY CERTIFY THAT SAM BENNETT WHOSE NAME IS SIGNED TO THE FOREGOING AS PRESIDENT, HOMES AND LAND INC. AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT AFTER BEING INFORMED OF SAID CERTIFICATE HE EXECUTED THE SAME VOLUNTARILY AND WITH FULL AUTHORITY THEREFORE, GIVEN UNDER MY HAND AND SEAL THIS THE 22nd DAY OF June, 2000.

_____
NOTARY PUBLIC

STATE OF ALABAMA
SHELBY COUNTY

I, _____, A NOTARY PUBLIC IN AND FOR SAID SAID COUNTY AND STATE DO HEREBY CERTIFY THAT TRAVIS McKAY WHOSE NAME IS SIGNED TO THE FOREGOING AS OFFICER, COMPASS BANK AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT AFTER BEING INFORMED OF SAID CERTIFICATE HE EXECUTED THE SAME VOLUNTARILY AND WITH FULL AUTHORITY THEREFORE, GIVEN UNDER MY HAND AND SEAL THIS THE 18th DAY OF June, 2000.

_____
NOTARY PUBLIC

STATE OF Georgia
COUNTY Gwinnett

I, _____, A NOTARY PUBLIC IN AND FOR SAID SAID COUNTY AND STATE DO HEREBY CERTIFY THAT _____ WHOSE NAME IS SIGNED TO THE FOREGOING AS OFFICER, METROPOLITAN LIFE INS. AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT AFTER BEING INFORMED OF SAID CERTIFICATE HE EXECUTED THE SAME VOLUNTARILY AND WITH FULL AUTHORITY THEREFORE, GIVEN UNDER MY HAND AND SEAL THIS THE 23 DAY OF June, 2000.

_____
NOTARY PUBLIC

20000719000243551 1/1 $.00
Shelby County, Judge of Probate, AL
07/19/2000 04:20PM FILED/CERT

0 1 2 3 4 5 6
BUSINESS RECORDS CORPORATION