

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT  
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

|   |  |                                     |   |  |
|---|--|-------------------------------------|---|--|
| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).  |  | No. of Additional Sheets Presented: | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.   |  |
| 1. Return copy or recorded original to:<br><b>Alabama Power Company</b><br><b>600 North 18th Street</b><br><b>Birmingham, Alabama 35291</b><br><br><b>Attention:</b><br><br>Pre-paid Acct. #  |  |                                     | THIS SPACE FOR USE OF FILING OFFICER<br>Date, Time, Number & Filing Office  |  |
| 2. Name and Address of Debtor (Last Name First if a Person)<br><b>Scott, Thomas F.</b><br><b>70 Church St.</b><br><b>Harpersville, AL. 35078</b><br><br>Social Security/Tax ID #  |  |                                     | <div>Inst # 2000-24147</div> <div>07/18/2000-24147</div> <div>02:23 PM CERTIFIED</div> <div>SHELBY COUNTY JUDGE OF PROBATE 26.75</div> <div>002 NMS</div> |  |
| 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)<br><b>Scott, Deborah A.</b><br><b>70 Church St.</b><br><b>Harpersville, AL. 35078</b><br><br>Social Security/Tax ID #   |  |                                     |   |  |
| <input type="checkbox"/> Additional debtors on attached UCC-E   |  |                                     |   |  |
| 3. SECURED PARTY (Last Name First if a Person)<br><b>Alabama Power Company</b><br><b>600 North 18th Street</b><br><b>Birmingham, Alabama 35291</b><br><br>Social Security/Tax ID #  |  |                                     |   |  |
| <input type="checkbox"/> Additional secured parties on attached UCC-E   |  |                                     | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)   |  |
| 5. The Financing Statement Covers the Following Types (or items) of Property:<br><b>The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.</b><br><b>Installed 2 Heat Pumps (1 Goodman &amp; 1 Zep)</b><br><b>MOD.# CHP42 AKA - SER.# L001251437 #</b><br><b>MOD.# FCX4800 - SER.# L992710787 #</b><br><b>MOD.# CPKE18-1 - SER.# 9809423413</b><br><br><b>For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.</b><br><br><b>Record Owner of Property:</b> <b>Cross Index in Real Estate Records</b><br><br>Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered. |  |                                     |   |  |
| 6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)<br><input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state.<br><input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state.<br><input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected.<br><input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor<br><input type="checkbox"/> as to which the filing has lapsed.  |  |                                     |   |  |
| 7. Complete only when filing with the Judge of Probate:<br>The initial indebtedness secured by this financing statement is \$ <b>6500.00</b><br>Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$  |  |                                     |   |  |
| 8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)<br><br>Signature(s) of Secured Party(ies)<br>(Required only if filed without debtor's Signature — see Box 6)  |  |                                     |   |  |
| Signature(s) of Debtor(s)<br><b>Thomas F. Scott</b><br><b>Deborah A. Scott</b>  |  |                                     | Signature(s) of Secured Party(ies) or Assignee<br><br>Signature(s) of Secured Party(ies) or Assignee  |  |
| Type Name of Individual or Business   |  |                                     | Type Name of Individual or Business   |  |

SEND TAX NOTICE TO:

(Name) Thomas F. Scott  
Deborah A. Scott

(Address) \_\_\_\_\_

This instrument was prepared by

(Name) Mike T. Atchison, Attorney at Law

Post Office Box 822

(Address) Columbiana, Alabama 35051

Form 1-1-7 Rev. 5/82

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

ST. CLAIR FEDERAL SAVINGS BANK

POST OFFICE BOX 708

PELL CITY, ALABAMA 35125

02-03733-0

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS.

*Purchase Price \$27,000.*

That in consideration of Twenty-Seven Thousand, Five Hundred and no/100-----DOLLARS

St. Clair Federal Savings Bank, successor in interest to  
to the undersigned grantor, St. Clair Federal Savings and Loan Association a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR  
does by these presents, grant, bargain, sell and convey unto  
Thomas F. Scott and Deborah A. Scott

(herein referred to as GRANTEE) as joint tenants, with right of survivorship, the following described real estate, situated in  
Shelby County, Alabama, to-wit:

Commence at the SW corner of Section 27, Township 19 South, Range 2 East,  
Shelby County, Alabama; thence proceed North 87 degrees 45 minutes East  
along the South boundary of said Section for a distance of 1076.15 feet;  
thence turn an angle of 90 degrees 15 minutes to the left and proceed North  
2 degrees 30 minutes West for a distance of 396.0 feet to the point of  
beginning; from this beginning point continue North 2 degrees 30 minutes  
West for a distance of 176.8 feet; thence turn an angle of 74 degrees 13  
minutes to the right and proceed North 71 degrees 43 minutes East for a  
distance of 218.2 feet; thence turn an angle of 105 degrees 47 minutes to  
the right and proceed South 2 degrees 30 minutes East for a distance of  
237.0 feet; thence proceed South 87 degrees 45 minutes West for a distance  
of 210 feet to the point of beginning.

The above described land is located in the SW 1/4 of the SW 1/4 of Section  
27, Township 19 South, Range 2 East, Shelby County, Alabama.

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*Full* of the purchase price recited above was  
paid for by mortgage loan closed simultaneously herewith.

1. Deed Tax \$       
2. Mtg. Tax       
3. Recording Fee 2.50  
4. Indexing Fee 1.00  
TOTAL 3.50

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
09 MAR 20 PM 1:29  
JUDGE OF PROBATE

TO HAVE AND TO HOLD unto the said GRANTEE as joint tenants, with right of survivorship, their heirs and assigns, forever; it being  
the intention of the parties to this conveyance, that unless the joint tenancy hereby created is severed or terminated during the joint lives of  
the grantees herein in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,  
and if one does not survive the other, then the heirs and assigns of the grantee herein shall take as tenants in common. And said GRANTOR  
does for itself, its successors and assigns, covenant with said GRANTEE, their heirs and assigns, that in lawfully seized in fee simple of said  
premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,  
and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEE, their heirs, executors and assigns  
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, St. Clair Federal Savings Bank  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 4th day of February, 19 89.

ATTEST:

*Frank R. Miller*  
Secretary

By *Frank R. Miller*  
President

STATE OF ALABAMA }  
COUNTY OF ST. CLAIR }

I, the undersigned authority  
State, hereby certify that Frank R. Miller

a Notary Public in and for said County in said

whose name as President of St. Clair Federal Savings Bank  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the  
contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

4th

day of February March 24 19 89.

*St. Clair Federal*  
P.O. Box 708

*Rogina G. Swindell*  
Notary Public

Inst # 2000-24147

07/18/2000-24147

02:23 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

26.75

002 MMS