

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
2. Name and Address of Debtor (Last Name First if a Person) HAMILTON, OLA (AKA) CLANCEY, OLA D. 1805 CRESTWELL RD HARPERSVILLE, AL. 35078 Social Security/Tax ID # _____		<div style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 2000-24139 07/18/2000-24139 02:23 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 HHS 23.35</div>	
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) CLANCEY, MICHAEL J. 1805 CRESTWELL RD. HARPERSVILLE, AL. 35078 Social Security/Tax ID # _____			
<input type="checkbox"/> Additional debtors on attached UCC-E			
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____			
<input type="checkbox"/> Additional secured parties on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. Installed one 2.5 ton Bryant Heat Pump — MOD # 693DUXB000 — SER # 3399B04367 & MOD # FB4ANF03000 — SER # 2100A70065			
5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <div style="display: flex; justify-content: space-between;"><div>500</div><div>_____</div></div> <div style="display: flex; justify-content: space-between;"><div>600</div><div>_____</div></div> <div style="display: flex; justify-content: space-between;"><div>_____</div><div>_____</div></div> <div style="display: flex; justify-content: space-between;"><div>_____</div><div>_____</div></div> <div style="display: flex; justify-content: space-between;"><div>_____</div><div>_____</div></div> <div style="display: flex; justify-content: space-between;"><div>_____</div><div>_____</div></div> <div style="display: flex; justify-content: space-between;"><div>_____</div><div>_____</div></div>			
For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index in Real Estate Records _____			
Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.			
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 2900.00 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____	
8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)	
Signature(s) of Debtor(s) Ola Hamilton (AKA) Ola D. Clancey Michael J. Clancey		Signature(s) of Secured Party(ies) or Assignee	
Type Name of Individual or Business		Type Name of Individual or Business	

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OLA Hami Ham

(Address) Rt. 1, Harpersville, Al. 35078

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP LAND TITLE COMPANY OF ALABAMA

STATE OF ALABAMA

Shelby COUNTY KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Hundred ----- (\$500.00) -----
and other considerations ----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Mary Ruby Lee, a widow

(herein referred to as grantors) do grant, bargain, sell and convey unto
Ola D. Clancy and husband, Michael J. Clancy

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama to-wit:

See Attached Legal

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TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 25th day of Sept., 19 85

WITNESS:

_____(Seal)
_____(Seal)
_____(Seal)

Mary Ruby Lee
Mary Ruby Lee a widow

_____(Seal)
_____(Seal)
_____(Seal)

STATE OF ALABAMA

Shelby COUNTY

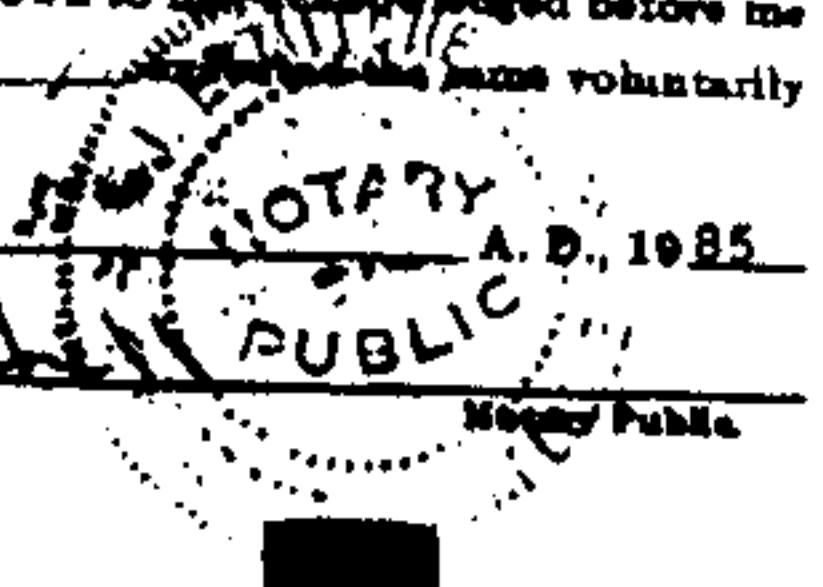
General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that Mary Ruby Lee, a widow
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance she
on the day the same bears date.

Given under my hand and official seal this 25th day of Sept. 1985

Form 01-A

Land Title



Legal Description of Ola D. Clancy, and husband, Michael J. Clancy

Commence at the Southeast corner of the North half of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 1, Township 20 South, Range 2 East, and run north along the east line of said quarter-quarter section a distance of 210 feet to the point of beginning of the parcel herein described; thence continue north along the east line of said quarter-quarter section a distance of 210 feet; thence run west, parallel with the north line of said quarter-quarter section, a distance of 210 feet to a point (said point being approximately 465 feet east of the west line of property heretofore conveyed by Henry E. Datcher and wife, Mary B. Datcher to Robert Yowe); thence run south parallel with the east line of said quarter-quarter section a distance of 210 feet to a point on the north line of property heretofore conveyed by Henry E. Datcher, and wife, Mary B. Datcher to Frank Lee, Jr. by deed dated December 18, 1962, and recorded in Real Book 223, Page 708, in Probate Office of Shelby County, Alabama; thence run east along the north line of said Frank Lee, Jr. property a distance of 210 feet to the point of beginning, less and except highway right of way.

Mary Ruby Lee is the surviving grantee in that certain deed dated January 8, 1971, and recorded in Real Book 265, Page 598, in the Probate Office of Shelby County, Alabama. Frank Lee, Jr. having died on or about January 18, 1981.

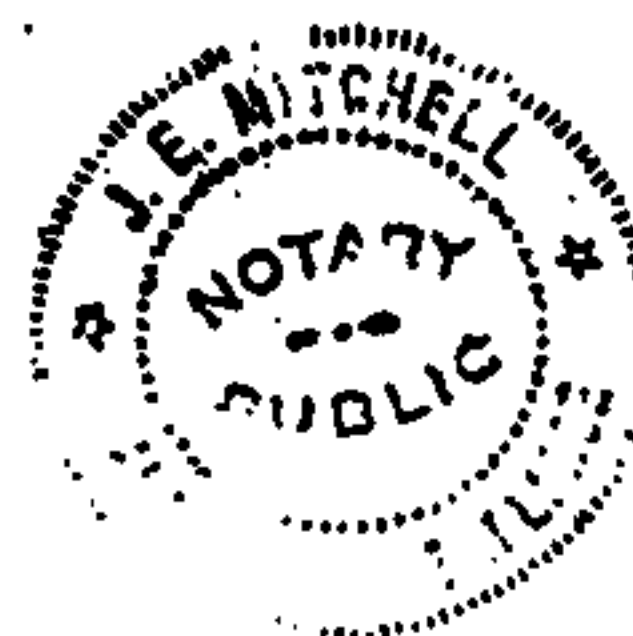
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 NOV -6 AM 8:36

Thomas P. Scarborough, Jr.
JUDGE OF PROBATE

RECORDING FEES

Mortgage Tax	\$	_____
Deed Tax		<u>.50</u>
Mineral Tax		_____
Recording Fee		<u>5.00</u>
Index Fee		<u>1.00</u>
TOTAL		<u>6.50</u>



Inst # 2000-24139

07/18/2000-24139
02:23 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

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