STATE OF ALABAMA LOAN NUMBER: 0031711138 PU116, KCB

AMOUNT OF MORTGAGE \$ 93700

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED, OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN LINDA A. PACE, A SINGLE INDIVIDUAL IS/ARE MORTGAGORS AND CHARTER ONE MORTGAGE CORP.
IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL PROPERTY, TO WIT:

PROPERTY ADDRESS: 314 GROVE HILL LANE ALABASTER AL 35007

RECORDED IN MORTGAGE BOOK /INST. # 1998-03669, PAGE ,
IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY
COUNTY, STATE OF ALABAMA, ON 02-04-98
ASSIGNED TO BANK OF AMERICA, FSB,
RECORDED 10-24-98 IN MISC. BOOK /INST. # 1998-42006, PAGE

THEREBY AND DO RELEASE AND DISCHARGE SAME OF RECORD.

DATED JULY 05, 2000.

BANK OF AMERICA, N.A. SUCCESSOR IN INTEREST BY MERGER OF

BANK OF AMERICA, FSB

BY: SABELLA AXELSO

ASSISTANT SECRETARY

STATE OF VIRGINIA

SS:

COUNTY OF HENRICO

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, ASSISTANT SECRETARY OF BANK OF AMERICA, N.A. A NATIONAL ASSOCIATION ON BEHALF OF THE ASSOCIATION, ON JULY 05/2 2000.

MY COMMISSION EXPIRES:

SEPTEMBER 30, 2003

A LYNNE JAMES NOTARY PUBLIC

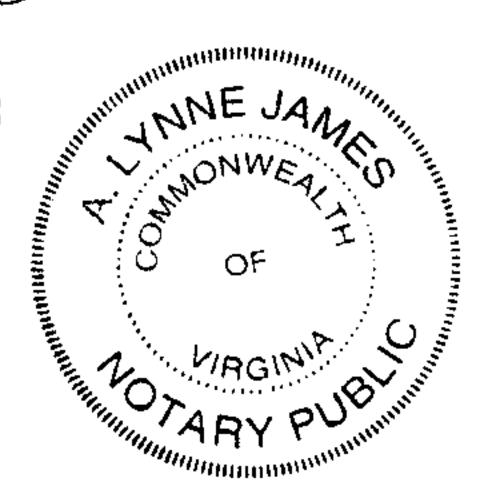
PREPARED BY: Cathi Brooks

BANK OF AMERICA MORTGAGE

2810 PARHAM ROAD RICHMOND, VA 23294

WHEN RECORDED MAIL TO:

LINDA A PACE 314 GROVE HILL LANE MONTEVALLO AL 35115



TOS SERVINE OF SERVINE

SEAL