3008 A RESURVEY OF LOT 3009 RIVERCHASE COUNTRY CLUB 30TH ADDITION AS RECORDED IN MB. 13, PG. 88A&B SITUATED IN THE SV2-NEV4 & NI/2-SE I/4, SECTION 35, TWP 19S, R.3W, SHELBY COUNTY, AL. SCALE: I"= 30 LAURENCE D. WEYGAND, REG. RE. & L.S. NO. 10373 169 OXMOOR RD. -HOMEWOOD, AL 35209 942-0086 State of Alabanta Kentucky State of Alabama)

Shelby County)

The undersigned, Laurence D. Weygand, Registered Engineer-Land Surveyor, State of Alabama, and Jeffrey B. Cutler and his wife, Susan J. Cutler, Owners, hereby certify that this plat or map was made pursuant to a survey made by said surveyor, and that this plat or map was made at the instance of said owners, that this plat or map is a true and correct plat or map of land shown therein and known or to be known as Resurvey of Lot 3009 Riverchase Country Club 30th Addition, showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the bearings, length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey, and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owners also certify that they are the owners of said lands, and that the same is not subject to any mortgage, except a mortgage held by Bank of America

Reg. P.E.-L.S. #10373

Bank of America, Mortgagee

State of Alabania) Shelby County)

20000714000236971 1/1 \$.00 Shelby Cnty Judge of Probate, AL 07/14/2000 10:51:00AM FILED/CERT

I, Pamela G. Glasson, as Notary Public in and for said County and State, do hereby certify that Laurence D. Weygand, whose name is signed to the foregoing certificate as Engineer-Land Surveyor, who is known to me, acknowledged before me, on this date, that being informed of the contents of said certificate, he executed same voluntarily and with full authority therefor. Given under my hand and seal this 11 day of January , 2000.

My commission expires: 5-17-01

State of Alabama Slielby County

I, Karan D. Frank line. a Notary Public In and for said County and State hereby certify that Jeffrey B. Cutter and his wife, Susan J. Cutter, whose names are signed to the foregoing certificate as Owners, who are known to me, acknowledged before me, on this date, that being duly informed of the contents of said certificate, they executed them voluntarily and with full authority therefor.

Given under my hand and scal this midday of July 1999.

My commission expires: 1-17 11 By: Notary Public

I. A Notary Public in and for said County and State hereby certify that Juny 2 Carter U. P. whose name is signed to the foregoing certificate as Designated Officer for Bank of America, Mortgagee, who is known to me, acknowledged before me, on this date, that being informed of the contents of said certificate. informed of the contents of said certificate, ____ executed same voluntarily for and as the act of said corporation.

TOI L. MOLAURIN Notary Public, State at Large

CHAIRMAN, PLANNING AND ZONING COMMISSION, CITY OF HOOVER

DATE 7-12-2000

Hodrey h. Lor

DATE 7-12-2000

DATE 7-/3-2000

NOTES:

ALL PARTS OF THIS MAP HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA.

ALL EASEMENTS ON THIS MAP ARE FOR PUBLIC UTILITES, SANITARY SEWERS, STORM SEWERS, STORM DITCHES, PRIVATE TELEVISION CABLE SYSTEMS, AND MAY DE USED FOR SUCH PURPOSES TO SERVE PROPERTY BOTH WITHIN AND WITHOUT THIS SUBDIVISION.

BUILDER IS RESPONSIBLE FOR THE DRAINAGE ON EACH LOT AND IN AND AROUND EACH HOUSE

MINIMUM FINISHED FLOOR ELEVATION FOR ANY HOUSE IN THIS SUBDIVISION SHALL DE 445.00..

DUILDER WILL BE RESPONSIBLE FOR ADJUSTING THE LIDS OR TOP ELEVATION FOR ALL MANHOLES AND YARD INLETS IN EACH LOT.

on week by regignations of a post