

STATE OF ALABAMA       \*  
                                  \*  
JEFFERSON COUNTY       \*

Inst # 2000-23636

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned, M. ALICIA PARKER, as President of PARKER & SONS HEATING & COOLING, INC., acknowledges full payment of the indebtedness as evidenced by that certain materialman's or mechanic's lien on real property executed by M. ALICIA PARKER, which said lien was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in 2000 Book No., 20709 Page No., and the undersigned does further hereby release and satisfy said lien as to Simian Land, L.L.C.

IN WITNESS WHEREOF, the undersigned, M. ALICIA PARKER, has caused these presents to be executed on this the 14<sup>th</sup> day of July, 2000.

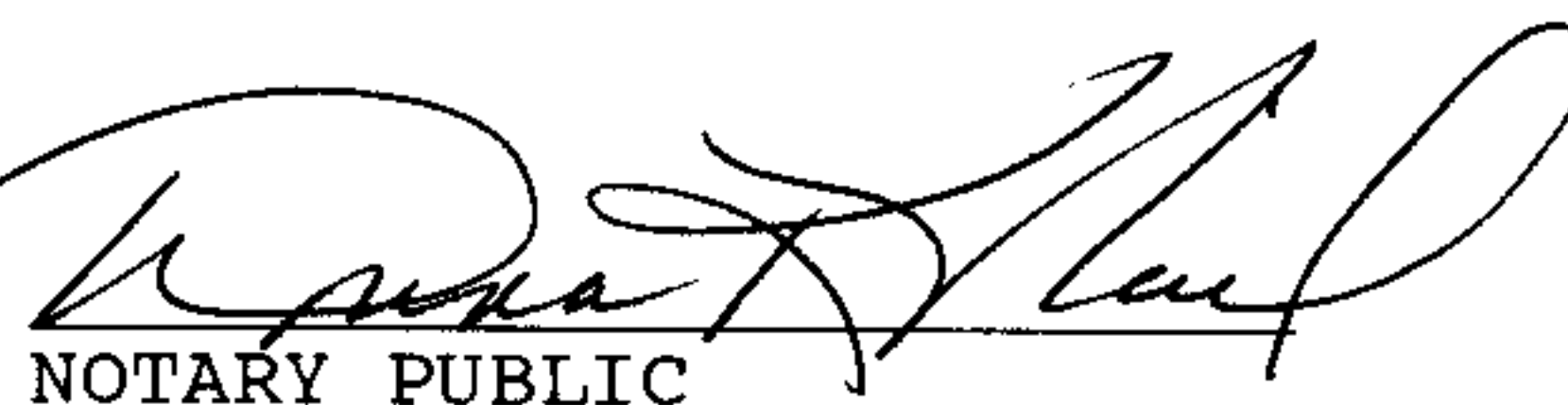
  
M. ALICIA PARKER  
Inst # 2000-23636

STATE OF ALABAMA       )  
JEFFERSON COUNTY       )

07/14/2000-23636  
09:03 AM CERTIFIED

I, the undersigned, Notary Public, <sup>001 CS</sup> in and for said County in said State, hereby certify that, M. ALICIA PARKER, whose name as PRESIDENT of PARKER & SONS HEATING & COOLING, INC., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 14<sup>th</sup> day of July, 2000.

  
NOTARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: June 14, 2003  
BONDED THRU NOTARY PUBLIC UNDERWRITERS