EASEMENT - DISTRIBUTION FACILITIES	TO BE RECORDED: YES X NO	This instrument prepared by:
(Individuals/Trustees, Corporations, Partnerships, L.L.C.s, etc.)		Je De Minst
	W.E. No. 61700-00-0140-000	Dany C. XIIII
STATE OF ALABAMA COUNTY OF Shelby		Alabama Power Company
TAXID # 58-28-5-21-2-001-002		P. O. Box 2641
	Transformer No.	Birmingham, Alabama 35291
	vrs, That Northside Baptist Churc	<u>n</u>
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	and in consideration of One and No/100 Dollars (\$1.00), and	
in hand paid by Ainbarra Power Company, a corporatio	and in consideration of One and Novi ou Dollars (\$1.00), and on, the receipt and sufficiency of which are hereby acknowledge ments, rights and privileges described and designated in Sec	 d. does hereby grant to Alabama Power Company
B. RIGHTS The examents, rights and privileges of	granted hereby are as follows:	
in Section C below, along a route to be selected location of underground Facilities, if any, by cross-cables, transciosures, transformers, anchors, guy and/or underground transmission and distribution of the center line of underground Facilities and fit utilize intermediate poles in line for overhead Facilities of the thirty foot (30') strip for overhead Facilities.	from time to time to construct, install, operate and maintain, up by the Company which is generally shown on the Company's hatching indicating an area not greater than ten feet (10') in wire wires and other Facilities useful or necessary in connection the of electric power, and also the right to clear and keep clear a feet (15') to either side of the center line of overhead Facilities and the right to trim and cut and keep trimmed and cut all cilities that, in the sole opinion of the Company, might now or include the trimmed and cut all dead week leaving or decomposite tree.	s final location drawing (which shows the general ofth), all poles, towers, wires, conduits, fiber optical erewith (collectively, "Facilities"), for the overhead strip of land extending five feet (5') to either side cilities; further, the right in the future to install and lidead, weak, leaning or dangerous trees or limbs may hereafter endanger, interfere with or fail upon
might now or may hereafter endanger, interfere viocated adjacent to the Property described in Se	keep trimmed and cut all dead, weak, leaning or dangerous tree with or fall upon the electric transmission or distribution lines, ection C below along a route to be selected by the Company all trees, undergrowth, and other obstructions on property in wirs or other Facilities.	poles, towers or other Facilities now or hereafte generally shown on the Company's final location
Section C below, and to construct, extend and ma adjacent thereto (collectively, "Guy Wire Facilities	ant, install and maintain anchor(s) of concrete, metal or other intain guy wires from such anchor(s) to structures now or here: s") along a route to be selected by the Company generally should be cut all dead, weak, leaning or dangerous trees or limbs the spon any of the Guy Wire Facilities.	after erected adjacent to such Property or property own on the Company's final location drawing; and
the right of ingress and egress to and from the Facilities	nts, rights and privileges necessary or convenient for the full enjoyed Guy Wire Facilities, as applicable, and the right to excavate keep clear any and all structures, obstructions or obstacles	te for installation, replacement, repair and remova
the following described real property situated in	his and privileges granted hereby shall apply to, and the word Shelby County, Alabama (the "Property" nd in the NE1/4 of the NW1/4 of Range 2 West as is recorded): f Section 21, in
the Judge of Probate ofShelbyCounty,	, being more particularly described in Deed Book 28. Alabama.	4, Page <u>2 1 9</u> , as recorded in the office of
improvement of any public road or highway in proximity is Facilities, to exercise the rights granted above; provided outside the boundary of the right of way of any such published and shall insire to the benefit of Grantor, the Company' and 'Grantor' as used in this instrument shall TO HAVE AND TO HOLD the same to the Company'.	mes necessary or desirable for the Company to move any of the traditions. Grantor hereby grants to the Company the right of, however, the Company shall not relocate the Facilities on the blic road or highway as established or re-established from time to impany and each of their respective heirs, personal representatives, hall be deemed to include the heirs, personal representatives, any, its successors and assigns, forever.	to relocate the Facilities and, as to such relocated e Property at a distance greater than ten feet (10') to time. This grant and agreement shall be binding ntatives, successors and assigns and the words successors and assigns of such parties.
**************************************	is and parties in representative capacity - indicate capacit	
IN WITNESS WHEREOF, the undersigned Grant	tor(s) has/have set his/her/their hand(s) and seal(s) this the	
Wilman A A A	Northside Bapti	st Church
Witness / //// / ////	(Grantor)	7.00
Witness Mary W. Sicky	(Grantor)	<u>~~~~</u>
	Balle 6	30 salaco
Witness	(Grantor)	
•		·
Witness	(Granter)	
		(SEAL)
Witness	As:	______________\\\\
e de la grante de		(SEAL)
Witness	A8 :	
corporatione,	partnerships, L.L.C.'s, etc including in representative co	pacity]
IN WITNESS WHEREOF, the said Grantor, has o	aused this instrument to be executed by	, its authorized
ATTEST (If corporation) or WITNESS:	Ins(Prompr)2000-23176	
Ву:		(8EAL)
ita:	Its:	
Form 5-43155 Rev. 01/00	O7/1142000-E31/6 10:28 AN CERTIFIE 10:28 AN CERTIFIE WELLY CHART NEE & PROATE	· · · · · · · · · · · · · · · · · · ·
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TE OF ALABAMA	\	************************	***********************
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I, the undersigned, a Notary Pul	blic, in and for said County in	said State, hereby certify that	
i i		signed to the foregoing instrument and who	
1 1		s of the instrument, executed the same voluntaria	
		day of,,	·
· · ·		Notary Public	
(SEAL)		My commission expires:	
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I, the undersigned, a Notary Put	blic, in and for said County in :	said State, hereby certify that	
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[SEAL]		My commission expires:	· - · - · · · · · · · · · · · · · · · ·
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