

400  
EASEMENT - POLE LINE, INDIVIDUAL

TO BE RECORDED: YES ☒ NO ☐

This instrument prepared by:

STATE OF ALABAMA

COUNTY OF Shelby

TAX ID #

W.E. No. 61700-08-0027-000

Parcel No. \_\_\_\_\_

Transformer No. \_\_\_\_\_

Alabama Power Company

P. O. Box 2641

Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, That (We) Mickey Joe Hardy Sr.; a married man  
Mickey Joe Hardy Jr.; a single man

as Grantor(s) (the "Grantor", whether one or more), for and in consideration of the sum of One and No/Dollars (\$1.00), and other good and valuable consideration, to said Grantor in hand paid by Alabama Power Company, a corporation, the receipt and sufficiency of which is hereby acknowledged, does for itself, its successors and assigns, grant to said Alabama Power Company, its successors and assigns (the "Company"), the right to construct, operate and maintain its lines of poles, wires and appliances necessary or useful in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission and distribution of electric power, with the right to attach guy wires and anchors thereto, upon, over, under and across the following described real property situated in Shelby County, Alabama (the "Property"), to wit:

A parcel of land in the SE1/4 of the NE1/4 of Section 21,  
Township 22 South, Range 3 West and the SW1/4 of the NW1/4 of  
Section 22, Township 22 South, Range 3 West More particularly  
described as recorded in Deed Record 1994/4858, 1994/10006 and  
1996/15252 in the office of the Judge of Probate of Shelby County,  
Alabama.

In the event it becomes necessary or desirable for said Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances and, as to such relocated lines of poles and appliances, to exercise the rights granted above; provided, however, the said Company shall not relocate its said lines of poles and appliances on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; the right in the future to install and utilize intermediate poles in line; and also the right to clear a strip of land extending fifteen feet (15') to either side of the center of the line of poles and keep it cleared of all trees and undergrowth and all structures, obstructions or obstacles of whatever character; and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said thirty foot (30') strip which, in the sole opinion of said Company, might endanger, interfere with or fall upon the poles, lines, or other appliances of Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, We have hereunto set Our hand(s) and seal(s), on this the 24th day of April  
20 00.

WITNESS: \_\_\_\_\_

WITNESS: \_\_\_\_\_

WITNESS: \_\_\_\_\_

WITNESS: \_\_\_\_\_

Mickey Joe Hardy Sr. (Seal)  
Mickey Joe Hardy Jr. (Seal)  
Inst. # 2000-23175 (Seal)

07/11/2000-23175 (Seal)  
10:28 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 C)1 14.00 44-11673

All facilities on Grantor: X

Station to Station: \_\_\_\_\_

STATE OF ALABAMA

COUNTY OF Shelby

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Mickey Joe Hardy Sr. & Mickey Joe Hardy Jr. as joint tenants whose name(s) are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of the instrument, they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 24<sup>th</sup> day of April, 2000.

Larry D. Smith

Notary Public

My commission expires: 2-6-2007

[SEAL]

STATE OF ALABAMA

COUNTY OF \_\_\_\_\_

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_ whose name(s) \_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day that being informed of the contents of the instrument, \_\_\_\_\_ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

Notary Public

My commission expires: \_\_\_\_\_

[SEAL]

STATE OF ALABAMA

COUNTY OF \_\_\_\_\_

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_ whose name(s) \_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day that being informed of the contents of the instrument, \_\_\_\_\_ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

Notary Public

My commission expires: \_\_\_\_\_

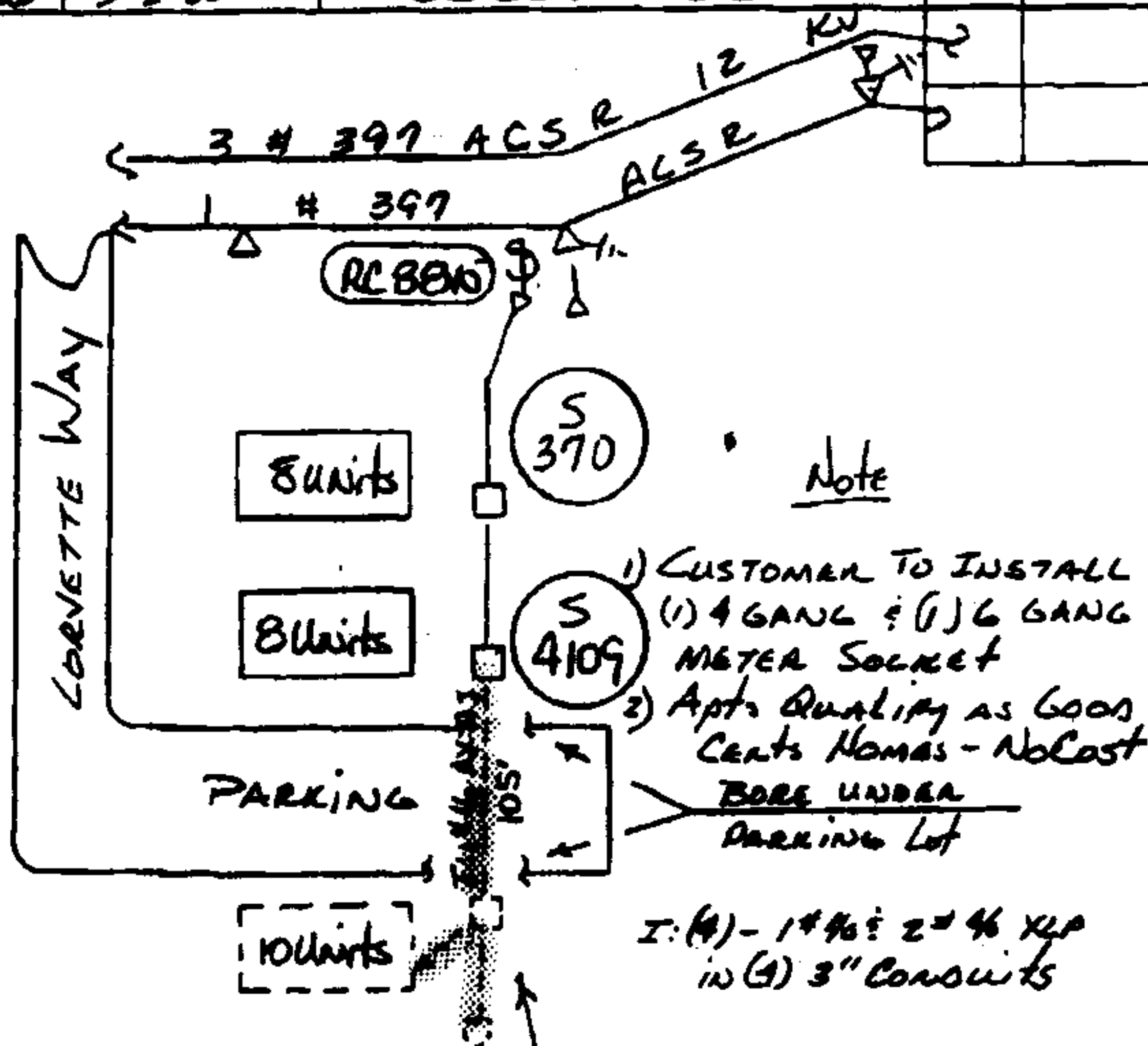
[SEAL]

## SKETCH OF PROPOSED WORK — SIMPLIFIED W. E.

## POSTING

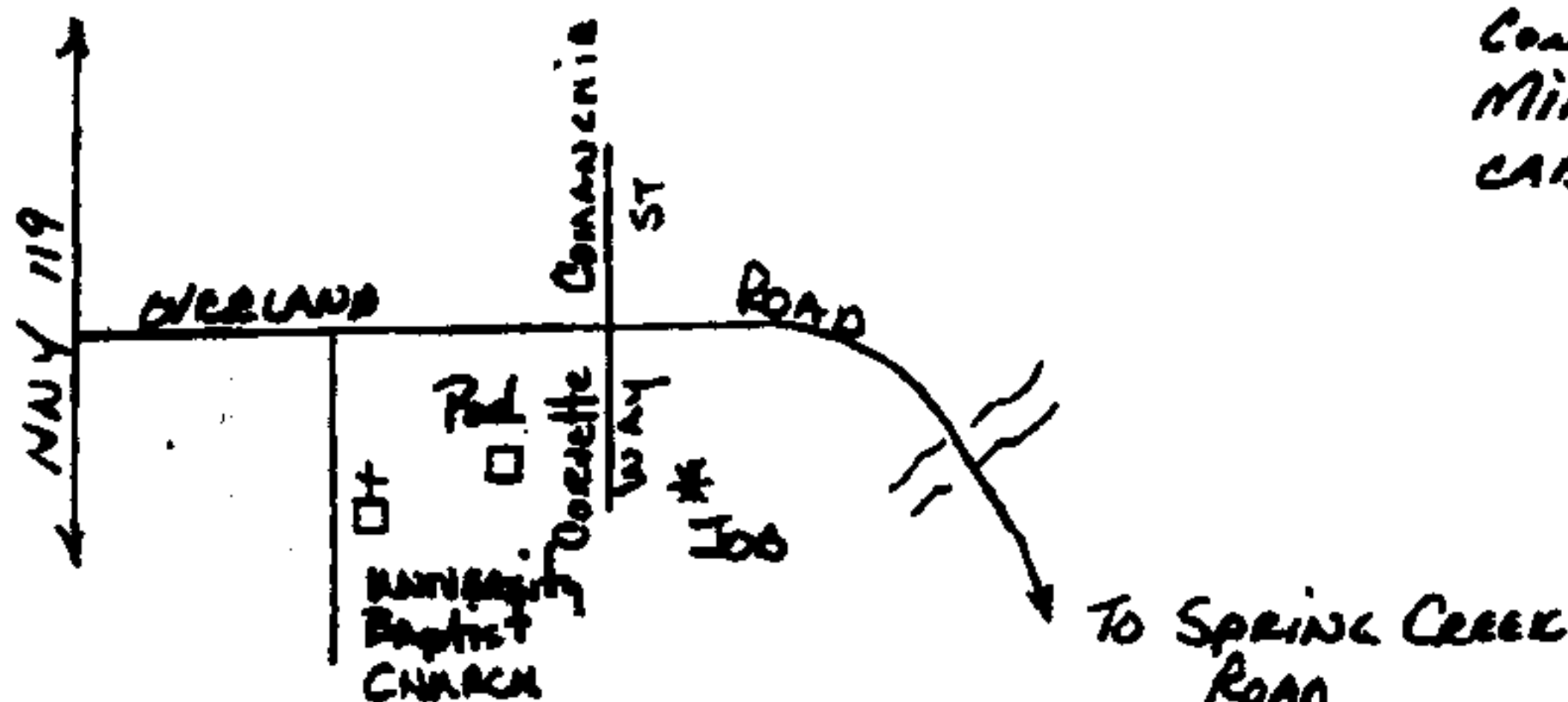


Customer <b>SNOAL Apts</b>	Location <b>CORVETTE WAY</b>	Agreed Serv. Date	Estimate No. <b>6700-08-00270</b>
Engineer <b>BIRMINGHAM</b>	District <b>SOUTH</b>	Town <b>Montevallo</b>	Drawn by <b>W. Miller</b>
Design <b>2/25</b>	Section <b>21</b>	Township <b>22S</b>	Range <b>3W</b>
Approved <b>2/25</b>	Date PW Assigned <b>1-14-2000</b>	Date PW Closed <b>5-2-00</b>	Map Reference <b>55607 - 26</b>
LOC			Transformer Loading



(S 6760) I: 100 KVA 120/240V 7.2 KV DEPM  
CALL LD = 22.8 KUAD  
BKN PER UNIT

- 1) ASPLUNON TO INSTALL ALL PRIMARY IN 2" DØ CONDUIT
- 2) PRIMARY TO HAVE MINIMUM OF 30" COVER OVER CABLE OR CONDUIT. SECONDARY TO HAVE MINIMUM OF 24" COVER OVER CABLE OR CONDUIT



Inst # 2000-23175

07/11/2000-23175  
10:28 AM CERTIFIED

WELBY COUNTY JUDGE OF PROBATE

Onst. Completed By

003 CJI 14.00

Date

TOTAL P.01

P.01