

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT  
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

|                                                                                  |  |                                     |                                                                                                                                                                    |  |
|----------------------------------------------------------------------------------|--|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| The Debtor is a transmitting entity as defined in ALA CODE 7-6-1009.             |  | No. of Additional Sheets Presented: | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.                                                      |  |
| Return copy or recording original to:                                            |  |                                     | THIS SPACE FOR USE OF FILING OFFICER<br>Date, Time, Number & Filing Office                                                                                         |  |
| Pre-paid Amt. \$                                                                 |  |                                     | <div>18.75</div> <div>Inst # 2000-23143</div> <div>07/11/2000-23143</div> <div>09:49 AM CERTIFIED</div> <div>SHELBY COUNTY JUDGE OF PROBATE</div> <div>18.75</div> |  |
| Name and Address of Debtor                                                       |  | (Last Name First if a Person)       |                                                                                                                                                                    |  |
| Sieglinde Foster<br>5328 South Broken Bow Drive<br>Birmingham, AL 35242          |  |                                     |                                                                                                                                                                    |  |
| Social Security/ID #                                                             |  |                                     |                                                                                                                                                                    |  |
| Name and Address of Debtor                                                       |  |                                     |                                                                                                                                                                    |  |
| Social Security/ID #                                                             |  |                                     |                                                                                                                                                                    |  |
| Additional debtors on attached UCC-E                                             |  |                                     |                                                                                                                                                                    |  |
| SECURED PARTY (Last Name First if a Person)                                      |  |                                     | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)                                                                                                |  |
| Sentry Heating & Air Conditioning<br>2490 Rocky Ridge Road<br>Vestavia, AL 35243 |  |                                     |                                                                                                                                                                    |  |
| Social Security/ID #                                                             |  |                                     |                                                                                                                                                                    |  |
| Additional secured parties on attached UCC-E                                     |  |                                     |                                                                                                                                                                    |  |

The Financing Statement Covers the Following Types (or Items) of Property:

Carrier 38TKB036, Serial #1800E35727 Condensing unit  
Carrier CK5AXA036, Serial #4799X35122 Coil

Description: Map Book 7, page 145, lot 6, block 2, sub-  
division Broken Bow (Shelby County)

5A. Enter Code(s) From  
Back of Form That  
Best Describe The  
Collateral Covered  
By This Filing:

500

Check X if covered by products of collateral are also covered.

- This statement is filed to perfect the debtor's signature to perfect a security interest in collateral (check X, if so)
- ☒ already subject to a security interest in another jurisdiction when it was brought into this state.
- ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
- ☐ which is proceeds of the original collateral described above in which a security interest is perfected.
- ☐ acquired after a change of name, identity or corporate structure of debtor
- ☐ as to which the filing has lapsed.

|                                                                                                                                                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7. Complete only when filing with the Judge of Probate:<br>The initial indebtedness secured by this financing statement is \$ <u>2500</u>                                                                                                           |
| Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$                                                                                                                                                                                          |
| 8. This financing statement covers timber to be cut, crops, or fixtures and is to be cross-indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) |

Signature(s) of Secured Party(ies)  
(Required only if filed without debtor's Signature — see Box 6)

Charles A. Corbin/don

Signature(s) of Secured Party(ies) or Assignee

Sentry Heating & Air Conditioning

Type Name of Individual or Business

(1) FILING OFFICER COPY ALPHABETICAL

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1  
Approved by The Secretary of State of Alabama