

ATTN: JUL  
FAX # 205-933-0709

Recording Requested By:  
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company  
PO Box 5628  
Payoff Department  
Montgomery, AL 36103-5628

**DISCHARGE OF MORTGAGE**

Colonial Mortgage Company #249561 "HINSON" Lender ID:2600/0000000000 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,  
That COLONIAL BANK, A BANKING CORPORATION, hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 07/25/96, made and  
executed by RICHARD A. HINSON AND WIFE MAN LI HINSON, to secure payment of the  
principal sum of \$23,064.52 plus interest, originally to COLONIAL BANK, in the  
County of SHELBY and the State of ALABAMA, Recorded 09/12/93 as Instrument No.  
1996-26899 Mortgage Book 356, Page 288, is now Paid and Satisfied, and is  
therefore discharged.

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

Colonial Bank, A Banking Corporation  
On January 20, 2000

By:   
ROBERT PETREY, VICE PRESIDENT

STATE OF Alabama  
COUNTY OF Autauga

On January 20, 2000 I, Marthan Cowart, a Notary Public in and for Autauga  
County, in the State of Alabama, do hereby certify that Robert Petrey, Vice  
President, who is/are signed to the foregoing document and who is/are known to  
me, acknowledged before me on this day, that being informed of the contents of  
said instrument, he/she/they as such officer(s) and with full authority,  
executed the same voluntarily for and as the act of said corporation, on the day  
the same bears date..

WITNESS my hand and official seal,

  
Marthan Cowart  
Notary Expires: 07/16/2000

**Marthan Cowart  
Notary Public  
Alabama At Large  
My Commission Expires 7/16/2000**

(This area for notarial seal)

\* Document Prepared By:  
Ryan Gilbert, CMC, P.O. Box 5628, Montgomery, AL 36103-5628, 334-833-3178  
SALA-19990708-0026 ALBAMEL SHELBY AL BAT: 4757/249561 TXALDOM1

Inst # 2000-22966

07/10/2000-22966  
10:58 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 000 8.50