

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-106(n).

No. of Additional
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

FIRST NATIONAL BANK
OF JASPER
200 WEST 18TH STREET
JASPER, ALABAMA 35501

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

DUNN CHARLES III
7560 SPENCER LN
HELENA, AL 35080-3341

Social Security/Tax ID#

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

DUNN CHARLES L JR
1005 CHEROKEE RD
JASPER, AL 35501-4423

Social Security/Tax ID#

☐ Additional debtors on attached UCC-E

3. Name and Address of Secured Party

FIRST NATIONAL BANK
OF JASPER
200 WEST 18TH STREET
JASPER, AL 35501

Social Security/Tax ID#

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or Items) of Property:

1994 CROWLINE 182BR181 BOAT W/ 190 HP MERCURISER MTR SR#JTC16172J394

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Officer

Inst # 2000-22915

D7/10/2000-22915
10:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
BRI CJ

FILED WITH:

4. Name and Address of Assignee of Secured Party

(IF ANY)

5A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

0101

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor.
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 10,593.90

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 15.90

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5).

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature - see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

FIRST NATIONAL BANK
OF JASPER

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY - ALPHABETICAL

(3) FILING OFFICER COPY - ACKNOWLEDGEMENT

(2) FILING OFFICER COPY - NUMERICAL

(4) FILE COPY - SECURED PARTY(IES)

(5) FILE COPY - DEBTOR(S)

STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-1