TOWN OF CHELSEA P.O.Box 111 Chelsea, Alabama 35043

CERTIFICATION OF ANNEXATION ORDINANCE

Ordinance Number: X-98-02-16-069

Property Owner(s): Philips, Jack J. and Johnnie M.

Property:

Parcel No. 15-2-09-0-000-005-004 and part of

Parcel No. 15-2-09-0-000-005-003 in the NE 1/4 of SW 1/4 of

Section 9, Township 20 South. Range 1 West

I, Robert A. Wanninger, Town Clerk of the Town of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the Town Council of Chelsea, at a regular meeting held on February 16, 1998, as same appears in minutes of record of said meeting, and published by posting copies thereof on February 20,1998 at the public places listed below, which copies remained posted for five business days (through February 27, 1998).

Cheisea Middle School, 901 Highway 39, Cheisea, Alabama 35043 First National Bank of Shelby County, Chelsea Branch, Highway 280, Chelsea, Alabama 35043

First Bank of Chelsea, Highway 280, Chelsea, Alabama 35043

Robert A. Wanninger, Town Clerk

Inst # 2000-22564

07/06/2000-22564 01:07 PM CERTIFIED 94ELBY COUNTY JUNGE OF PROBATE 04: MG 33.50

TOWN OF CHELSEA, ALABAMA

ANNEXATION ORDINANCE NO. X-98-02-16-069

PROPERTY OWNER(S):

Phillips, Jack J. and Johnnie M.

PROPERTY:

Parcel #15-2-09-0-000-005-004 and that part of

Parcel #15-2-09-0-000-005-003 in the NW 1/4 of SW 1/4 of

Section 9, Township 20 South, Range 1 West

Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975),

Whereas, a written petition has been signed by all of the owners of the property designated in the attached copies of deed(s) and subdivision resurvey plat (Exhibit B, pages 1-6) and shown on the attached map (Exhibit C) requesting that said property be annexed to the Town of Chelsea; and

Whereas, said petition contains an accurate description of the property proposed to be annexed together with a map of the said property showing its relationship to the corporate limits of Cheisea; and

Whereas, said petition has been filed with the Chelsea town clerk; and

Whereas, said property is contiguous to the corporate limits of Chelsea, or is a part of a group of properties submitted at the same time for annexation which together is contiguous to the corporate limits of Chelsea, and

Whereas, said territory does not lie within the corporate limits of any other municipality; and

Whereas, even though said property is located in an area where the police jurisdiction of Chelsea and the police jurisdiction of Pelham overlap, the said property is less-than-equidistant from the respective corporate limits of Chelsea and Pelham (i.e. it is closer to the corporate limits of Chelsea than to the corporate limits of Pelham).

Therefore, be it ordained that the town council of the Town of Chelsea assents to the said annexation: and

Be it further ordained that the corporate limits of Chelsea be extended and rearranged so as to embrace and include said property, and said property shall become a part of the corporate area of the Town of Chelsea upon the date of publication of this ordinance as required by law.

Earl Niven, Mayor

Robert Combs, Council Member

Glen Autry, Jr., Council Member

Earlene Isbell, Council Member

Shelby Blackerby, Council Member

John Richie Council Membe

day of FEBRUARY, 1998

Robert A. Wanninger, Town Clerk

10-22-97

Town Clerk
Town of Chelsea •
P. O. Box 111
Chelsea, Alabama 35043

PETITION FOR ANNEXATION

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the town of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the town of Chelsea to annex said property into the corporate limits of the municipality.

Done this <u>2/</u> day of <u>JAU</u>	<u>)ARU</u> , 1998.
	/
Orcie Larres Witness	Jan John. Owner
	5362 Meadow Brooked DU Mailing Address 25242
	Bhailing Address 35242 Chelsen, ALA Property Address(if different)
	991-0850 Telephone no.
Orlie Larres Witness	John Millyso Owner
	5362 Meadow Beak Rd BhAny At 35242 Chelsea AL
	Property Address(if different) 991–0850 Telephone no.
	Telephone no.

(All owners listed on the deed must sign)

revised 11/97

This Instrument Prepared By:
James F. Burford, III
Attorney at Law
Suite 200, 100 Vestavia Office Park
Birmingham, Alabama 35216

Send Tax Notice To:	
Jack J. Phillips	
5362 Meadowbrook Road Birmingham, AL 35242	

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR STATE OF ALABAMA)
COUNTY OF SHELBY) KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Eighty Two Thousand Five Hundred and No/100 Follars (\$82,500.00), to the undersigned GRANTOR or GRANTORS in hand paid by the GRANTEES herein, the receipt of which is acknowledged, we, Crossbrook Properties Third Sector, an Alabama General Partnership (herein referred to as GRANTORS) do grant, bargain, sell and convey unto Jack J. Phillips and Johnnie M. Phillips (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama, to-wit:

Tract 2, according to the Survey of Crossbrook Farms, Third Sector, Revised, Revision of Lots 1, 2, 3, 4, 5, 7 and 8, as recorded in Map Book 13, Page 148 in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Ad valorem taxes due in the year 1990 and thereafter. (2) Public utility easement as shown by recorded plat, including an 83 foot easement through North one half for Colonial Pipeline. (3) Declaration of Covenants, Conditions and Restrictions of Crossbrook Farms, Third Sector, Revised as recorded in Real 270, Page 717 and By-Laws relating thereto recorded in Real 170, Page 747; Articles of Incorporation of Crossbrook Third Sector Homeowners Association, Inc. as recorded in Real 270, Page 742 and Incorporation Book 40, Page 456 in Probate Office. (4) Easement to Colonial Pipeline Co. as shown by instrument recorded in Deed Book 224, Page 477 and supplemental amendment agreement as recorded in Deed Book 267, Page 205 in Probate Office. (5) Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including rights set out in Real 171, Page 847 in Probate Office. (6) Subdivision is to provide for construction of single family residences Easement to only, as shown by recorded plat. (7) Plantation Pipeline Co. as shown by instrument recorded in Deed Book 254. Page 515 in Probate Office. (8) in Deed Book 254, Page 515 in Probate Office. (8) Easement to Alabama Power Company as instrument recorded in Real 270, Page 199 in Probate Office. (9) Restrictions, covenants and conditions, easements and rights of way to be recorded. Reservation as to easement for ingress and egress as set out in Real 171, Page 847 in Probate Office.

Crossbrook Properties Third Sector, an Alabama General Partnership, is comprised solely of Randall H. Goggans and J. C. Hearn Co., Inc.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And we do for ourselves and for our heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and

convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITHESS WHEREOF, the said Crossbrook Properties Third Sector, an Alabama General Partnership, by J. C. Hearn Co., Inc., by John C. Hearn, its President and Randall H. Goggans, its partners, who are authorized to execute this conveyance, have hereto set their signatures and seals, this the _____ day of ______.

CROSSBROOK PROPERTIES THIRD SECTOR, an Alabama General Partnership

J. C. HEARN CO., INC., its Partner

BY:

John C. Hearn Its President

BY: (MM) 400

Randall H. Gogg Its Partner

COUNTY OF Siverside

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that John C. Hearn, whose name as President of J. C. Hearn Co., Inc., partner of Crossbrook Properties Third Sector, an Alabama General Partnership, is signed to the foregoing conveyance, and who is known to me, signed to the foregoing conveyance, and who is known to me, contents of said conveyance, he, as President of J. C. Hearn Co., contents of said conveyance, he, as President of J. C. Hearn Co., Inc., Partner of Crossbrook Properties Third Sector, an Alabama Inc., Partner of Crossbrook Properties Third Sector, an Alabama General Partnership, executed the same voluntarily for and as the act of said corporation for and as the act of said general partnership, on the day the same bears date.

Given under my hand this 30 day of

OFFICIAL SEAL

CHRISTINA R GALLEGO
HOTARY PUBLIC - CALIFORNIA
RIVERSIDE COUNTY

RIVERSIDE COUNTY My comm. expires JAN 22, 1993 Notary Public

My Commission Expires:

fau 22,1993

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Randall H. Goggans, whose name as partner of Crossbrook Properties Third Sector, an Alabama General Partnership, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, who is known to me, acknowledged before me on this day that, who is known to me, acknowledged before me on this day that, who is known to me, acknowledged before me on this day that, who is known to me, acknowledged before me on this day that, who is known to me, acknowledged before me on this day that, who is known to me, acknowledged before me on this day that, said conveyance, he, as Partner being informed of the contents of said conveyance, an Alabama General of Crossbrook Properties Third Sector, an Alabama General partnership, executed the same voluntarily for and as the act of said general partnership, on the day the same bears date.

1990. STATE OF ALA. SHELBY CO.

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

INSTRUMENT WAS FILLED

Notary Public

90 EUG 16 MA10: 11

My Commission Expires:_

1773 This ------ 8 <u>**84.50**</u>

3.00 JUDGE OF PROBATE

1.00

Exhibit B Page 4 of 6

CROSSBROOK PROPERTIES THIRD SECTOR, AN ALABAMA GENERAL PARTNERSHIP

Bv:

Randall H. Goggans

Its: General Partner

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that RANDALL H. GOGGANS, whose name as General Partner of CROSSEROOK PROPERTIES THIRD SECTOR, AN ALABAMA GENERAL PARTNERSHIP, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, he, as such General Partner and with full authority, executed the same voluntarily for and as the act of said partnership on the day the same bears date.

Given under my hand and seal this 2 day of JUNE, 1993.

Notary Public 3.1.94

This Instrument Prepared By: James F. Burford, III Suite 200, 100 Ventawia Office Park Birmingham, Alabama 35216 Send Tax Notice To:

JACK PHILLIP!

5362 MEADOW BROOK (LD.

17 ham. A., 55242.

WARRANTY DEED. JOINTLY FOR LIFE WITH RENAINDER TO SURVIYORS

STATE OF ALABAMA)
SHELBY COUNTY) KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Sixty-Nine Thousand Seven Hundred Ninety-Five and No/100 Dollars (\$69,795.00) comprised of exchange of property valued at Thirty-Three Thousand Five Hundred and No/100 Dollars (\$33,500.00) plus cash of Thirty-Six Thousand Two Hundred Ninety-Five and No/100 Dollars (\$36,295.00) to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt of which is acknowledged, we, CROSSBROOK PROPERTIES THIRD SECTOR, AN ALABAMA GENERAL PARTNERSHIP, (herein referred to as GRANTORS) do grant, bargain, sell and convey unto JACK J. PHILLIPS and JOHNNIE M. PHILLIPS (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivors of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION

SUBJECT TO: (1) Taxes due in the year 1993 and thereafter.

(2) Public utility easements as shown by recorded plat, including 83 foot for Colonial Pipeline and 60 foot for access road; (3) Restrictions, covenants and conditions as set out in instrument(s) recorded in Real 270, Page 717 and Map Book 13, Pages 94 and 148 in Probate Office; (4) Right(s)-of-Way(s) granted to Colonial Pipeline by instrument(s) recorded in Real 224, Page 477 and Supplemental Agreement as recorded in Real 267, Page 205 in Probate Office; (5) Easement(s) to Alabama Power Company as shown by instrument recorded as Instrument #1992-26803 in Probate Office; (6) Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including rights set out in Real 171, Page 842 in Probate Office; (7) Rights of others to use of private access easement as recorded in Real 270, Page 717 in Probate Office.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivors of them in fee simple, for and during the joint lives of the survivors, and upon the death of either of the survivors, then to the survivor of the survivors in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And we do for ourselves and for our heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, CROSSBROOK PROPERTIES THIRD SECTOR, AN ALABAMA GENERAL PARTNERSHIP has set its hand and seal, this ____ day of ______, 1993.

Inst # 1993-16491

06/08/1993-16491 12:39 PM CERTIFIED SELW COUNT MAKE OF PROMITE 003 HCD N.J PROPERTY OWNER(S):

Phillips, Jack J. and Johnnie M.

PROPERTY:

Parcel #15-2-09-0-000-005-004 and that part of Parcel #15-2-09-0-000-005-003 in the NW ¼ of SW ¼ of

Section 9, Township 20 South, Range 1 West

PROPERTY DESCRIPTION

The above-noted property, for which annexation into Chelsea is requested in this petition, is the property identified as Tract 1 and Tract 2 of Crossbrook Farms, Third Sector A LESS AND EXCEPT the south portion of Tract 1 which lies within the SW ¼ of SW ¼ of said Section 9 which already is within the municipal limits of the Town of Chelsea. Said property, for which annexation into Chelsea is hereby requested is described and shown in the two deeds and the subdivision resurvey plat which are attached as Exhibit B. Said documents have been recorded with the Shelby County judge of probate in Real Book 305, pages 669 & 670 (Exhibit B, pages 1 & 2), as Instrument Number 1993-16491 (Exhibit B, pages 3-5), and in Map Book 13, page 148 (Exhibit B, page 6).

Further, the said property for which annexation into Chelsea is requested in this petition is shown on the attached map (Exhibit C) as Parcel # 5.004 and that part of Parcel # 5.003 in the NW ¼ of SW ¼ of said Section 9. Said map also shows the contiguous relationship of said property to the corporate limits of Chelsea.

The said property for which annexation into Chelsea is requested in this petition does not lie within the corporate limits of any other municipality, but said property is located in an area where the police jurisdiction of Chelsea and the police jurisdiction of Pelham overlap. However, said property is less-than-equidistant from the respective corporate limits of Chelsea and Pelham (i.e. said property is closer to the corporate limits of Chelsea than to the corporate limits of Pelham) pursuant to Section 11-42-21, Code of Alabama (1975).

Tract 1, according to the Survey of Crossbrook Farms, Third Sector, Revised, Revision of Lots 1, 2, 3, 4, 5, 7 and 8, as recorded in Map Book 13 page 148, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

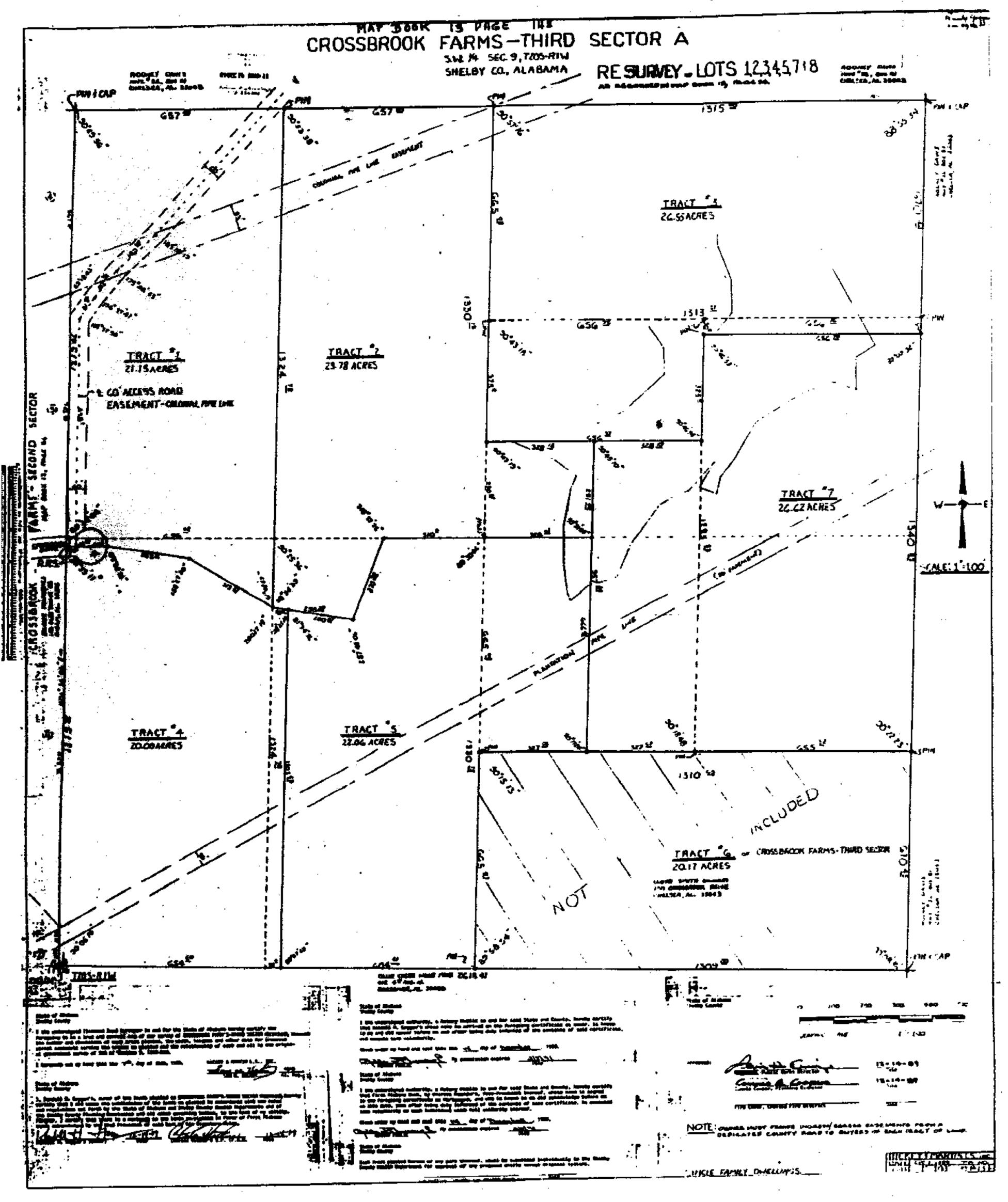
Also, rights to use of easement for ingress and egress described as follows:

From the SW Corner of Section 9, Township 20 South, Range 1 West, run thence North along the West boundary of said Section 9 a distance of 1295.47 feet to the point of beginning of the centerline of a 60.0 foot road easement; thence turn 90 deg. 26 min. 49 sec. right and run 72.50 feet to the radius point of a 100.0 foot cul-de-sac; thence continue along said course a distance of 50.0 feet; thence turn 06 deg. 51 min. 40 sec. right and run 263.0 feet; thence turn 21 deg. 32 min. 30 sec. right and run 313.37 feet; thence turn 20 deg. 17 min. 14 sec. left and run 250.97 feet; thence turn 77 deg. 48 min. 06 sec. left and run 270.90 feet; thence turn 68 deg. 52 min. 26 sec. right and run 310.0 feet; thence turn 89 deg. 30 min. 45 sec. left and run 705.07 feet to a radius point of a 100.0 foot cul-de-sac; thence turn; 180 deg. 00 min. right and run 1370.15 feet to the radius point of a 100.0 foot

cul-de-sac; thence turn 90 deg. 15 min. 13 sec. left and run 695.31 feet to the radius point of a 100.0 foot cul-de-sac, said point and cus-de-sac being the termination point of herein described easement.

Inst + 1993-16491

06/08/1993-16491 12:39 PM CERTIFIED SMELBY COUNTY JUNGS OF PROBATE 1003 NCB 81.50



MAP FOR ANNEXATION OF PARCEL #15-2-09-0-000-005-003 AND PARCEL #15-2-09-0-000-005-004

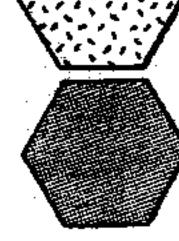
OWNED BY JACK J. PHILLIPS AND JOHNNIE M. PHILLIPS

Part of Map #58-15-2

SHADING SYMBOLS

Territory Proposed for Annexation into Chelsea

O7/O6/ECCO-ERSE D1:O7 PM CERTIFIED SHELBY COUNTY JUNGE OF PROBATE SHELBY COUNTY JUNGE OF PROBATE 031 MB 33.50



Town of Chelsea

