

State of ALABAMA)
County of SHELBY)

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) D.B.A America's Wholesale Lender, Mortgagee, in that certain mortgage executed by

STEVE A. COOK

MELISSA COOK

as Mortgagors, to the undersigned, which mortgage is dated 06/11/1999 and filed for record 06/17/1999 in Mortgage Book N/A, Page N/A, Doc# 1999-25585, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 27 day of June, 2000.

Countrywide Home Loans, Inc. (fka
Countrywide Funding Corporation) D.B.A
America's Wholesale Lender

By: _____

Deanna Burns

Its: Assistant Secretary

Attest:

By: _____

R. Icela Lopez

Its: Assistant Secretary

Re-recorded on:

Date: N/A

Inst. #: N/A

Book: N/A

Page: N/A

State of CALIFORNIA)

)

County of VENTURA)

)

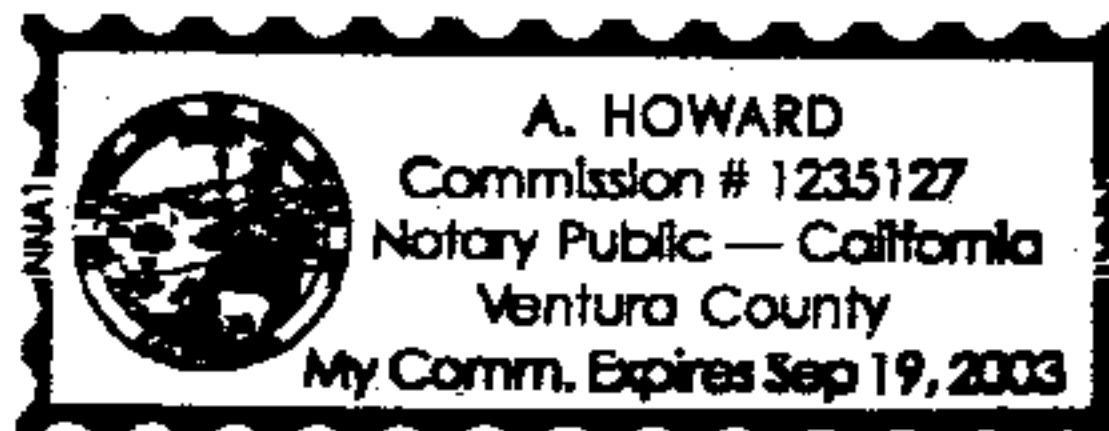
I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Deanna Burns and R. Icela Lopez, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) D.B.A America's Wholesale Lender respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 27 day of June, 2000.

A. Howard

Notary Public

My commission expires 09/19/2003



Mail Recorded Satisfaction To:

STEVE A. COOK

906 HIGHWAY 10

MONTEVALLO

AL 35115

Document Prepared By:

CTC Real Estate Services

1800 Tapo Canyon Rd., MSN SV2-88

Simi Valley, CA 93063

CHL Loan # 1398059

Inst # 2000-22480

07/06/2000-22480
10:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.00

DATE: 06/11/1999
BORROWER: STEVE A. COOK
CO-BORROWER: MELISSA COOK
CASE #:
LOAN #: 1398059
PROPERTY ADDRESS: 906 HIGHWAY 18
MONTVALLO, AL. 35115

LEGAL DESCRIPTION ADDENDUM

EXHIBIT "A"

A parcel of land partly in the SW 1/4 of the NE 1/4 and partly in the SE 1/4 of the NE 1/4 of Section 19, Township 22 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the SE corner of the SW 1/4 of the NE 1/4 of Section 19, Township 22 South, Range 3 West, Shelby County, Alabama and run North 2 degrees 45 minutes West for 43.00 feet to a point of intersection with the North right of way line of Shelby County Highway No. 10 and point of beginning; thence South 87 degrees 25 minutes West for 131.00 feet; thence North 82 degrees 35 minutes West for 237.00 feet; thence North 87 degrees 25 minutes East for 191.00 feet; thence South 82 degrees 35 minutes East for 237.00 feet to a point on said road right of way line; thence run South 87 degrees 25 minutes West for 48 feet to point of beginning. All being situated in Shelby County, Alabama.

FINANCIAL
Reporting Schedule
00100000 (00/07)

SPC
MHC
Inst # 2000-22480

07/06/2000-22480
10:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.00