

SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned acknowledges full payment of the indebtedness secured by that certain real estate mortgage executed by MICKEY D. BUMPASS AND WIFE, LYNNE B. CAMP as mortgagor(s), under date of FEBRUARY 12, 1999 which said mortgage was recorded in the Office of the Probate Judge of SHELBY County, Alabama, in Inst. #1999-06465 and as owner of said mortgage, does hereby release, satisfy and discharge said mortgage.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officer on this 20TH Day of June 2000.

FIRST COMMERCIAL BANK

By

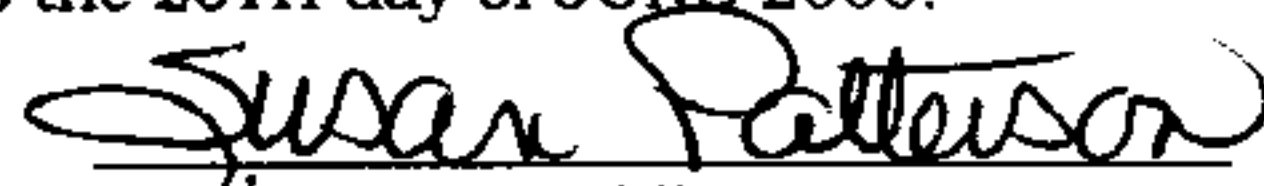

ALAN P. ATKINS

ITS ASSISTANT VICE-PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY

I, THE UNDERSIGNED, A Notary Public in and for said County in said State, hereby certify that ALAN P. ATKINS whose name as ASSISTANT VICE-PRESIDENT of the First Commercial Bank, a banking corporation of banking association, is signed to the foregoing instrument and who is known to me, acknowledged before me on this date that, being informed on the contents of the instrument he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said banking corporation or banking association.

Given under my hand and official seal this the 20TH day of JUNE 2000.



Notary Public

My Commission expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: May 10, 2004
BONDED THRU NOTARY PUBLIC UNDERWRITERS

(NOTARIAL SEAL)

This instrument was prepared by:
Deborah B. Harris
First Commercial Bank
P. O. Box 11746
Birmingham, Al 35202-1746

Inst # 2000-22449

07/06/2000-22449
09:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50