

FMG #: 0007808044
NAME: CAROL H DANIELSON
P/O DATE: 06/13/2000
THIS INSTRUMENT PREPARED BY:

MICHAEL L. TOWNSEND
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
CAROL H DANIELSON AND HUSBAND, ARVID A DANIELSON

to FLEET MORTGAGE CORP.

dated May 3rd, 1994, and recorded on 05/06/1994 in Mortgage Book
1994, page 14951, and or Instrument #, of the
records in the office of the Recorder of SHELBY County,

ALABAMA more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 15th day of June, 2000.

FLEET MORTGAGE CORP.



By [Signature]
LECIA JASINSKI
Its ASSISTANT SECRETARY

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 15th day of June
2000, personally appeared LECIA JASINSKI
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

[Signature]

Notary Public
GALINA SHKLOVER

My commission expires: 01/20/2002

GALINA SHKLOVER
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES JAN. 20, 2002

AFTER RECORDING, FORWARD TO:
CAROL H DANIELSON
4500 PEAR RIDGE DRIVE
APT 4110
DALLAS TX 75287

AL_REL (041)

MERS MIN: _____

MERS Phone: _____

Inst # 2000-22371
07/06/2000-22371
08:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.00

EXHIBIT A

Commence at the SW corner of the SE 1/4 of the NW 1/4 of Section 5, Township 22 South, Range 1 East; thence run North along the West line of said 1/4-1/4 for 119.56 feet to the Point of Beginning; thence 90° 00' right run Easterly for 231.29 feet; thence 90° 00' left run Northerly for 466.70 feet; thence 90° 00' left run Westerly for 466.70 feet; thence 90° 00' left run Southerly for 466.70 feet; thence 90° 00' left run Easterly for 235.41 feet to the point of beginning.

Said property being described as part of the SE 1/4 of the NW 1/4 and a part of the E 1/2 of the SW 1/4 of the NW 1/4 of Section 5, Township 22 South, Range 1 East. Also a 20 foot Easement for Egress and Ingress the center line of which is described as follows:

Commence at the SW corner of the SE 1/4 of the NW 1/4 of Section 5, Township 22 South, Range 1 East; thence run East along the South line thereof for 1015.26 feet to the Westerly R/W of Shelby County Highway #61; thence 67° 45' 42" left run Northeasterly along said R/W for 10.8 feet to the Point of Beginning. thence 112° 14' 18" left run West and parallel to the South line of said 1/4-1/4 for 1075.52 feet to a curve to the right (having a central angle of 111° 07' 12" and a radius of 79.77 feet) thence run along said curve 154.71 feet to the point of Ending.

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