

State of ALABAMA)
County of SHELBY)

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

BRYAN D GLASSCOCK
CHERYL J GLASSCOCK

as Mortgagors, to the undersigned, which mortgage is dated 02/09/1996 and filed for record 02/16/1996 in Mortgage Book N/A, Page N/A, Doc# 1996-05044, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

Lot 87, according to the Survey of Bridlewood Parc, Sector Three, as recorded in Map Book 20, Page 41, in the Probate Office of Shelby County, Alabama. Minerals and mining rights excepted. The proceeds of this mortgage loan have been applied toward the purchase price of the property described herein conveyed to the mortgagors simultaneously herewith.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 24 day of June, 2000.

Countrywide Home Loans, Inc. (fka
Countrywide Funding Corporation)

By: Rosemarie Jefferson
Rosemarie Jefferson
Its: Assistant Secretary

Attest:
By: Rudy Montanez
Rudy Montanez
Its: Assistant Secretary

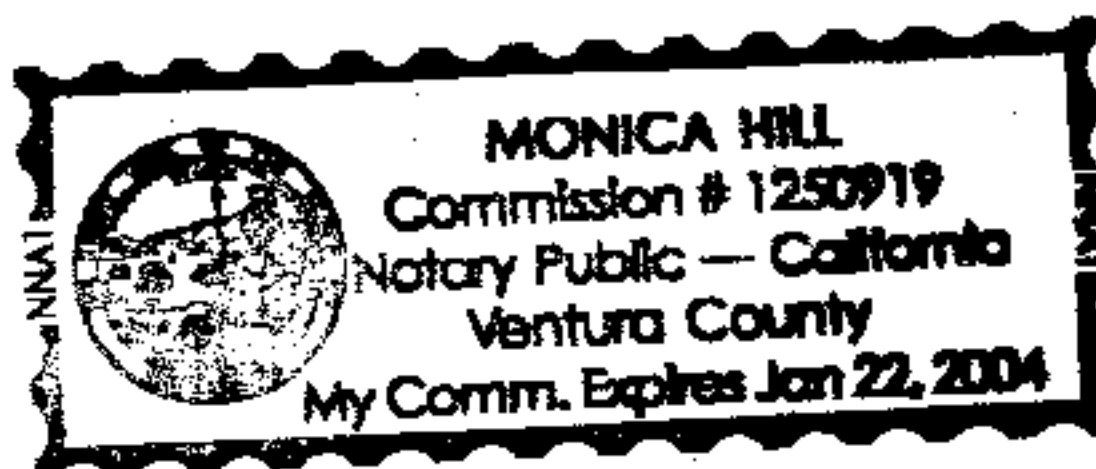
Re-recorded on:

State of CALIFORNIA) Date: N/A
) Inst. #: N/A
) Book: N/A
County of VENTURA) Page: N/A

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Rosemarie Jefferson and Rudy Montanez, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 24 day of June, 2000.

Monica Hill
Monica Hill
Notary Public
My commission expires 01/22/2004



Mail Recorded Satisfaction To:
BRYAN D GLASSCOCK
2729 BRIDLEWOOD PARC RD
HELENA AL 35080

Document Prepared By:
CTC Real Estate Services
1800 Tapo Canyon Rd., MSN SV2-88
Simi Valley, CA 93063
CHL Loan # 8811877

07/05/2000-22309
02:02 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJA 8.50