

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Bank of America, N.A. (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by CINDA DELORES WYATT, AN UNMARRIED PERSON on the 29TH day of JUNE, 2000, and recorded in 2000, Page 22098, of the records of the Probate Office of SHELBY COUNTY, and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

LOT 146, ACCORDING TO THE SURVEY OF CAMDEN COVE SECTOR 1, AS RECORDED IN MAP BOOK 25, PAGE 33, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Laurie W. Trimm, its Vice President, and attested by June H. Langston, its Mortgage Lending Officer and Underwriter, all as of the 29TH day of JUNE, 2000, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: Laurie W. Trimm Laurie W. Trimm
Its Vice President

Attest:

By: June H. Langston June H. Langston
Its Mortgage Lending Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Laurie W. Trimm, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 4th day of May, 2000.

Angela Carter Braggell
Notary Public
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
COMMISSION EXPIRES Aug. 12, 2003
I HAVE BEEN ISSUED PUBLIC CERTIFICATION

This instrument prepared by:

Inst # 2000-22099

07/05/2000-22099
10:00 AM CERTIFIED
SHELBY COUNTY JUNE OF PROBATE
ON CH 2.28