RECORDATION REQUESTED BY:

B. notwood Medical Center 523 2006 Brookwood Medical Center Drive Birmingham, Al. 38208

WHEN RECORDED MAIL TO:

Resemble Decements

Small Frest Benk, National Association

AL 39300

CONTRACTOR TO:

206959

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

## MODIFICATION OF MORTGAGE

F.A.E.LB 1744596



THIS MODIFICATION OF MORTGAGE dated January 14, 2000, is made and executed between CAROLINE MARYIN SMITH; SINGLE (referred to below as "Grantor") and SouthTrust Bank, National Association, whose address is Broekwood Medical Center 523, 2006 Brookwood Medical Center Drive, Birmingham, AL 35209 (referred to below as "Lender").

MORFGAGE, Lender and Grantor have entered into a Mortgage dated July 17, 1998 (the "Mortgage") which has been recorded in SHELBY. County, Shife of Nebarna, as follows:

RECORDED ON OCTOBER 21, 1986, IN INSTRUMENT NO.1988-41147 IN SHELEY COUNTY .

PIRAL PROPERTY DESCRIPTION. The Mortgage covers this following described real property located in SHELBY. County, State of Alabama:

LOT 12-B, ACCORDING TO THE SURVEY OF THE COTTAGES OF BROOK HIGHLAND, AS RECORDED IN MAP BOOK 16, PAGE 129, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA

The Real Property or its address is commonly known as 1856 STONEBROOK LANE, BIRMINGHAM, AL. 35242.

MODIFICATION. Lender and Grantor hereby modify the Mortgige as follows:

INCREASE MORTGAGE FROM \$ 12,000 TO \$ 20,000, FOR MORTGAGE TAX PURPOSES, THIS LINE WAS INCREASED BY \$ 8,000.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not warve Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory riple or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Arry maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conclitionally, based on the representation to Lender that the non-eighing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JANUARY 14, 2008. THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GILANTER

and the fruit on

LENDER:

X Authorized Signer

This Medification of Mortgage prepared by:

Name: COMME STOVES, Loan Precessor Ln#10007366 Address: 235 Goodists Creat Drive 5th Floor City, State, ZIP: Mirmingham, AL 2000

Inst . 2000-21757

06/29/2000-21757 11:09 AM CERTIFIED SELLY COMY JUNE IF PROMIE 002 CJI 23.00



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## \*MODIFICATION OF MORTGAGE (Continued)

Page 2

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	STATE OF ALABAMA			
	Divise on vertex	188		
	COUNTY OF SHELBY	1		
	County to Cherry			
	the supermission of sufficiently is Nichter P	ruble in and for said county i	in said state, hereby certify that CAROLINE MARTIN SMITH, whose	neme is
	singed in the transpire instrument and	i who is known to me; acti	CAMPINED DESCRIPTION OF THE CAN WASHING AND ADDRESS OF THE CAMPINED OF THE CAM	e of said
	Modification, his or she executed the san	NO ACIDIDENIA OU LINE CHEA LINE 24	arried Colonia. Colon	
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	STATE OF ALABAMA	)		
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	COUNTY OF SHELBY	<b>)</b>		
	<u>.</u>			
	), the undersigned authority, a Notary Pr	tolic in and for said ocumity in a	seld state, hereby certify that and who is known to me, acknowledge allon, is stated to the torugoing and who is known to me, acknowledge	ed before
	me on this day that being informed of	he contents of said , he or sh	e, as such officer and with full authority, executed the same voluntarily f	or and as
	the act of said corporation.			
	Given under my hand and official sea	Water	day of, 20,	
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			Notary Public	
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