Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.Q. Box 669 Montgomery, AL 36177-9469

DISCHARGE OF MURTUAGE

Reigione Mortgage, Inc. #:003428323 "Celechinger" Lander ID:242762530/ Shelby, Aleberra 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS, THAT FEDERAL HOME LOAN MORTGAGE CORPORATION BY REGIONS MORTGAGE, INC., F/K/A REAL ESTATE FINANCING, INC. AS SERVICING AGENT, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 01/29/1975, made and executed by THEODORE HOWARD DELISCHLAGER AND SARA L DELISCHLAGER, to secure payment of the principal sum of \$25,000.00 plus interest, originally to CIVIC FEDERAL SAVINGS & LOAN ASSOCIATION, in the County of SHELBY and the State of ALABAMA, Recorded 02/02/1976 as Instrument No. NA Mortgage Book 351, Page 861, is now Paid and Satisfied, and is therefore discharged.

Im all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the Case may be.

IN WITNESS WHEREOF, the said Mortgages has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Federal Home Loan Mortgage Corporation by Regions Mortgage, Inc., f/k/a Real Estate Financing, Inc. as Servicing Agent 12-21-95 anet #_1995-36582

By: VINCENT J. BALSAMO, JR. SEN VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

on (O rank) a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Vincent J. Balsamo, Jr. Senior Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date ...

WITNESS my hand and official seal,

My Commission Expires 8-25-2002

(This area for notarial seal)

♣ Document Prepared By: . Amber Reaker, 605 S. Perry St. Montgomery, Al. 36104 800-628-3784

Inst . 2000-21688

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