

AND WHEN RECORDED MAIL TO

AMERIQUEST MORTGAGE COMPANY  
P.O. BOX 11507  
SANTA ANA, CA 92711

Loan No. 15194905-

Prepared by

AMERIQUEST MORTGAGE COMPANY

Address:

1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868

## ASSIGNMENT OF MORTGAGE

LOAN # 2744422

STATE OF ALABAMA

WITNESSETH: For VALUABLE CONSIDERATION, receipt of which is hereby acknowledge.

AMERIQUEST MORTGAGE COMPANY

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as "LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

When Recorded, Mail and Return To:  
HES Wholesale Document Verification  
577 Lamont Rd.  
P.O. Box 1247  
Elmhurst, IL 60126

from RAYMOND E. HAYDEN and MARY W. HAYDEN, HUSBAND AND WIFE

dated 01/26/00

INST: 2000-03376 Recorded on 2/03/00  
of record in Mortgage Fiche

Frame

in the Office of the Probate Judge of SHELBY

County, Alabama, to

\* Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, 64318 Silver Rd., Flint, MI 48901

(hereinafter referred to as "Assignee")

together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said

Assignee, on 01/31/00

MERS # 100046000027999220  
PH # 1-888-679-0377

ATTEST: Steve Hennig

STEVE HENNIG, UNOFFICIAL  
WITNESS

AMERIQUEST MORTGAGE COMPANY

Agnes Sanchez - Agent

State of California  
County of ORANGE

On 01/31/00  
personally appeared

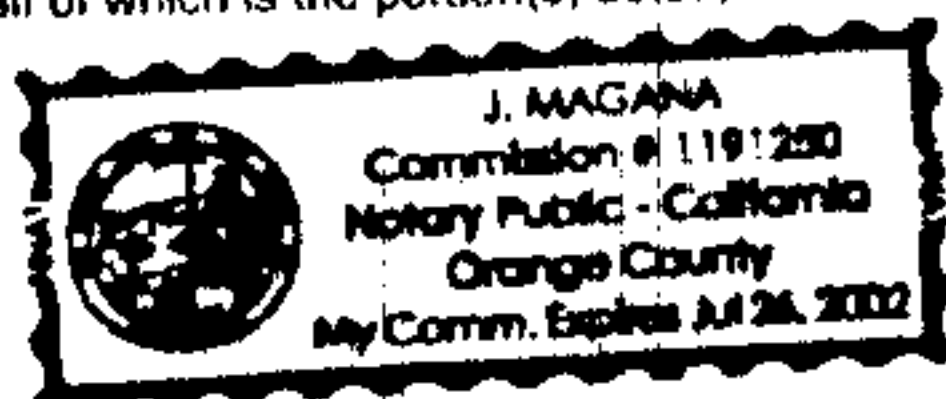
before me.

Agnes Sanchez

J. Magana

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal



J. Magana (Seal)

**LEGAL DESCRIPTION LHM # 279942**

Lot 32, according to the Survey of Chanda Terrace, Third Sector, as recorded in Map Book 10 Page 97 in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama.

Inst # 2000-21597

06/28/2000-21597  
11:00 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJI 12.00