

This instrument was
prepared by:
Julie Ennis

RELEASE OF LIEN

CL #3038031
STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated DECEMBER 28, 1994 executed by ACTON PARTNERSHIP HWY 280 PROPERTY, AN ALABAMA GENERAL PARTNERSHIP to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY COUNTY, ALABAMA, in the records of Mortgage Book 1995 Page 00774 been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by Walter R. Miller, Its Vice President and JIM SANDERS Asst. Vice President, and the corporation seal hereto affixed in Birmingham, Alabama on this 9TH day of JUNE, 2000.

LONG LEGAL - SEE ATTACHED EXHIBIT A

SouthTrust Mortgage Corporation
BY: Walter R. Miller
Vice President

ATTEST

[Signature]
Assistant Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the said State, hereby certify that Walter R. Miller, whose name as Vice President and Jim Sanders, whose name as Asst. Vice President of SouthTrust Mortgage Corporation, the signed to the foregoing instrument and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 9TH Day of JUNE, 2000.

Please return to:
SouthTrust Mortgage Corporation
P.O. Box 532060
Birmingham, Alabama 35253
Attn: Construction Loans

[Signature]
Notary Public
My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES AUGUST 20, 2003.
BONDED THRU NOTARY PUBLIC UNDERWRITERS

086128/2000-21460
08/11 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 NMS 11.00

Inst # 2000-21460

Cashier Title

A parcel of land situated in the SW 1/4 of the SE 1/4 of Section 5, Township 19 South, Range 1 West, Shelby County, Alabama; being situated in Shelby County, Alabama:

Commence at the Northeast corner of the SW 1/4 of SE 1/4 of Section 5, Township 19 South, Range 1 West, and run Southerly along the East line of said 1/4 1/4 Section a distance of 198.28 feet to the point of beginning; thence continue Southerly along the East line of said 1/4 1/4 Section a distance of 501.72 feet; thence turn an angle of 89 deg. 21 min. 15 sec. to the right and run Westerly a distance of 559.21 feet to the Easterly right of way line of U. S. Highway 280; thence turn an angle of 83 deg. 40 min. to the right and run along the Easterly right of way line of Highway 280 a distance of 504.77 feet; thence turn an angle of 96 deg. 20 min. to the right and run in an Easterly direction for 620.55 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 2000-21460

06/28/2000-21460
08:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 11.00