This form was prepared by:
Marilyn Bell
Compass Bank
701 South 32nd Street
Birmingham, Al. 35233

## ASSIGNMENT OF MORTGAGE

Por Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20 Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto North American Mortgage Company whose address is 1301 Hudson Lane, Monroe, La. 71201, a certain Mortgage dated March 30, 2000, and executed by: Michael Lee Walker, Husband and Desiree Maria Walker, Wife in favor of COMPASS BANK upon the following described property situated in Shelby County State of Alabama.

Lot 30 according to the Survey of Cottages at Stonehaven, as recorded in Map Book 21, Page 26, in the Probate Office of Shelby County, Alabama.

Mortgage having been give to secure payment of One Hundred Seven Thousand, One Hundred Seventeen and no/100 (107,117.00) which Mortgage is of record in Book, Volume, Fiche or Liber No.

at page (or as No.2000-11276#) of the Public Records of Shelby County State of Alabama together with the notes(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. \* re-resolutions Tast. \* 2000-14664

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 07 day of April 2000.

Witness: Rebecca Brannor

Witness: Ruth R. Walker

COMPASS BANK

Rebecca A. Buttram Senior Delivery Analyst

STATE OF ALABAMA COUNTY OF JEFFERSON

I, Sherry J. Hayes, a Notary Public in and for said County in and for said State, hereby certify that Rebecca A. Buttram whose name as Senior Delivery Analyst of Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same volontarily for and as the act of said bank. Given under my hand and official seal this 07 day of April/2000/

(Notary Public, State of Alabama)

(SEAL)

D6/26/2008-21264
10:37 AN CERTIFIED
MEN WANT MEET MENTE
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10:37 AN CERTIFIED
10:37 AN CERTIFIED