

This form was prepared by:  
Marilyn Bell  
Compass Bank  
701 S 32nd Street  
Birmingham, Al. 35233

### ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20 Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto **BANK OF AMERICA, N.A.** whose address is 1201 Main Street, Dallas, Texas 75202 a certain Mortgage dated January 14, 2000 and made executed by Patrick S. Davis, An Unmarried Man in favor of **COMPASS BANK** upon the following described property situated in Shelby County, State of Alabama

**EXHIBIT A IS ATTACHED HERETO AND MADE A PART HEREOF**


Mortgage payment of **Five Hundred Seventy Thousand Dollars and no/100 (570,000.00)** which Mortgage is of record in Book, Volume, Fiche, or Liber at page (or as No. **2000-0216** of the Public Records of Shelby County of Alabama together with the note (and obligations herein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 19 day of January, 2000.

  
Witness: Marilyn Bell  
  
Witness: Ruth R. Walker

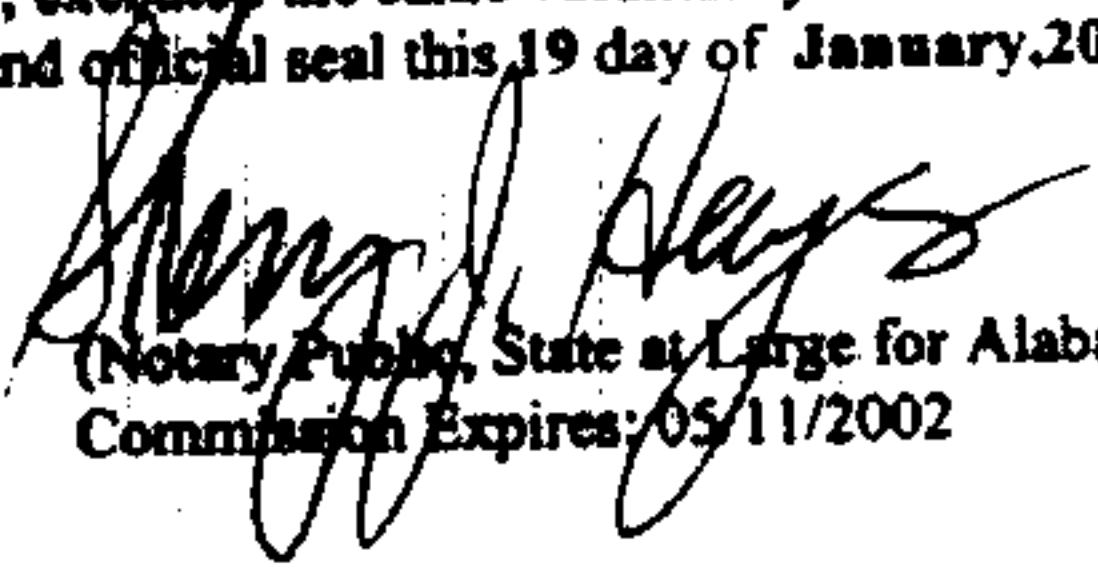
COMPASS BANK

  
Rebecca A. Buttram  
Senior Delivery Analyst

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, Sherry J. Hayes, a Notary Public in and for said County in and for said State, hereby certify that Rebecca A. Buttram whose name as Senior Delivery Analyst, Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this 19 day of January, 2000.

(SEAL)

  
(Notary Public, State at Large for Alabama)  
Commission Expires: 05/11/2002

Inst # 2000-20930

06/22/2000-20930  
12:54 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 11.00

## **EXHIBIT "A"**

Lot 413, according to the Survey of Highland Lakes, 4th Sector, Phase 1, an Eddleman Community, as recorded in Map Book 19 page 79 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Together with nonexclusive easement to use the private roadways, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument #1994-07111 and amended in Instrument #1996-17543 in the Probate Office of Shelby County, Alabama and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 4th Sector, Phase 1, recorded as Instrument #1995-01906 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").

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