

476179

Index # 2000-20568

06/20/2000-20568
10:17 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
2000 MMS 13.50

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell,

assign, transfer and convey, unto the

CHASE MANHATTAN MORTGAGE CORPORATION

organized and existing under the laws of THE STATE OF NEW JERSEY (herein "Assignee"), whose

address is 343 THORNALL STREET EDISON

a certain Mortgage dated March 16th, 1998

, made and executed by

EARL W. WILSON Married

whose address is 331 LANE PARK TRAIL ALABASTER, Alabama 35114

to and in favor of

MOLTON, ALLEN & WILLIAMS CORPORATION

following described property situated in
of Alabama

Shelby

upon the
County, State

such Mortgage having been given to secure payment of

ONE HUNDRED FIFTY THOUSAND FIVE HUNDRED SEVENTY FIVE (\$ 00/100 150,575.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1998

, at page 10272 (or as

No.) of the LAND Records of

County, State of Shelby

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995M1 (9512)

12/95

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials: WAW



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on March 16th, 1998

Witness

Witness

Attest

Seal:

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By: ARMETRIA D. PATTERSON

(Signature)

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORP. , address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of
County of

This instrument was acknowledged before me this 11th day of Oct. 1999

by

ARMETRIA D. PATTERSON
as DELIVERY OFFICER

of MOLTON, ALLEN & WILLIAMS CORPORATION

NOTARY PUBLIC

LORI G. BOYD

MY COMMISSION

EXPIRES: MAY 14, 2003

LOT 564, ACCORDING TO THE SURVEY OF GRANDE VIEW
ESTATES, GIVIANPOUR ADDITION TO ALABASTER 5TH ADDITION
AS RECORDED IN MAP BOOK 21 PAGE 133 IN THE PROBATE
OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN
SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS
EXCEPTED.

THE PROCEEDS OF THIS LOAN HAVE BEEN APPLIED O THE
PURCHASE PRICE OF THE HEREIN DESCRIBED PROPERTY/

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1998-10272

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