

FMG #: 0059050261
NAME: MICHAEL A FRAZIER
P/O DATE: 06/02/2000
THIS INSTRUMENT PREPARED BY:
MICHAEL L. TOWNSEND
FLEET MORTGAGE GROUP, INC.
11200 N. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224

Inst # 2000-20385

06/19/2000-20385
11:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
MICHAEL A FRAZIER AND WIFE TINA Y FRAZIER

to PINNACLE BANK

dated March 4th, 1998, and recorded on 03/25/1998 in Mortgage Book
1998, page 10379, and or Instrument # _____, of the
records in the office of the Recorder of SHELBY County,

ALABAMA more particularly described as follows, to wit:

LOT 7-C, ACCORDING TO A RESURVEY OF LOTS 6, 7 AND 7-A OF THE GLEN AT
GREYSTONE, SECTOR ONE, A RECORDED IN MAP BOOK 18, PAGE 131, IN THE PROBATE
OFFICE OF SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 7th day of June, 2000.

FLEET MORTGAGE CORP.



By [Signature]
VICKIE A ROEMER
Its ASSISTANT SECRETARY

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of June
2000, personally appeared VICKIE A ROEMER
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

[Signature]
Notary Public
TERRI MARSH

TERRI MARSH
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES OCT. 12, 2002

My commission expires: 10/13/2002

AFTER RECORDING, FORWARD TO:
MICHAEL A FRAZIER
PO BOX 383023

BIRMINGHAM AL 35238-

AL_REL (040)

MERS MIN: _____

MERS Phone: _____