FMG #: 0059816188	318	6 (ED
NAME: SHARON BREAUX FIBLDS P/O DATE: 05/30/2000	g	15. S.
THIS INSTRUMENT PREPARED BY:	ģ	-203 RTIF E OF PRE
MICHAEL L. TOMISEMD	2000	CER
FLEET MORTGAGE GROUP, INC. 11200 M. FARKLAND AVE. DEPT 2602	•	
NILHAUKER, WI 53224	*	_ 6
RELEASE OF MORTGAGE	2	06/13 9:56 96.17
THIS CERTIFIES that a certain mortgage executed by HUSBAND, MICHAEL B. FIELDS		ဝီဠ
SISKON BULLON I LUIS CONTRACTOR OF THE PROPERTY OF THE PROPERT		
to SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C.		
deted July 2nd , 1998 and recorded on 07/07/1998	in Mortg	age Book
and as instrument # 1998-25	5595	, of the
		_ County.
records in the office of the Recorder of SHELBY		_
ALABAMA more particularly described as follows, to wit		
LOT 15, ACCORDING TO THE SURVEY OF SPRING GATE ESTATES, PHASE ONE RECORDED IN MAP BOOK 19, PAGE 23, IN THE PROBATE OFFICE OF SHELBY	COUNTY	t.,
ALABAMA.		
is hereby fully released and satisfied.		
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by	y its prop 00	161
officers, they being thereto duly authorized, this 1st day of June 200	· ·	
FLEET MORTGAGE CORP.		
THE PART OF TORY		
1972 1972 1900 A 1924		
SEAL / I		
ALCO SEAL	_	
The CAROLINA		
By an		······································
DRANA FRIEDEL		·
its ASSISTANT SECRETARY		
State of WISCONSIN		
County of MILWAUKEE		
Before me, the undersigned, a Notery Public in and for said County and State this 1st	_day of .	June
2000 personally appeared DEANA PRIEDEL		
ASSISTANT SECRETARY	<u> </u>	
FLEET MORTGAGE CORP.	-	
who as such officer for and on its behalf acknowledged the execution of the foregoing	(U\$() OIT	
Witness my hand and Notarial Seal		
Williess my none of the reserve to the second of the secon	_	
CHARLES P. CAIN		
NOTARY PUBLIC STATE OF WISCONSIN		
CHARLES P CAIN	ij	
My commission expires: 05/19/2002		
AFTER RECORDING, FORWARD TO:		
SHARON BREAUX FIELDS		
196 KING JAMES CT	A	L REL (040)
ALABASTER AL 35007		
MERS MIN: MERS Phone:		